

| No. | Designation of Lands by Boundaries or other<br>Intelligible Description. | Nos. and Names of Lots owned by Non-<br>Residents | Quantity of Land<br>in each Lot liable to<br>Taxation.<br>Acres. | Value of such<br>Land. |          | Annual<br>TAXES<br>Sums Due<br>Dated |
|-----|--|---|--|------------------------|----------|--------------------------------------|
|     |  |   |  | \$                     | Cts.     |                                      |
|     | Forward  |   |  | 26900                  | 16444    |                                      |
| 278 | East Great St James St near 16   |   | 1/4 acre   | 100                    | 10       |                                      |
| 279 | Same near Weishi St  |   | 1/10 "   | 80                     | 80       |                                      |
| 280 | West Great St James St 16  |   | 1/2 "  | 500                    | 30       |                                      |
| 282 | Do N 10  |   |  |                        | 48       |                                      |
| 283 | Do   |   |  | "                      | "        |                                      |
| 299 | East Mill Street N 1/4 of 13   |   | 1/2 acre   | 1600                   | 96       |                                      |
| 317 | Water privilege land adjoining Wheaton                                   |   |  | 50000                  | 300      |                                      |
| 319 | S Reed Street adjoining river  |   | 1 Acre   | 900                    | 54       |                                      |
| 320 | Do 15  |   | 3/4 "  | 650                    | 39       |                                      |
| 321 | Do 14  |   | 1/2 "  | 500                    | 30       |                                      |
| 322 | Do 18  |   | 1/2 "  | 500                    | 30       |                                      |
| 323 | Do 12  |   | 1/2 "  | 500                    | 30       |                                      |
| 326 | N Do 16  |   | 1/4 "  | 400                    | 24       |                                      |
| 327 | Do 17  |   | 1/4 "  | 400                    | 24       |                                      |
| 333 | E Gilbert Street 23 School lot   |   | 1/2 "  | 400                    | 24       |                                      |
| 335 | E Johnston Street 21   |   | 1/2 "  | 400                    | 24       |                                      |
| 346 | Do 26  |   | 1/2 "  | 500                    | 30       |                                      |
| 357 | W Do 37  |   | 1/2 "  | 400                    | 24       |                                      |
| 341 | W Canniff Road   |   | 2 "  | 1600                   | 96       |                                      |
| 374 | E Do 100 feet  |   | 100 feet   | 700                    | 42       |                                      |
| 375 | Do 100 feet  |   | 100 "  | 800                    | 48       |                                      |
| 379 |  |   |  |                        |          |                                      |
| 380 | N Station Road   |   | 100 feet   | 3000                   | 180      |                                      |
| 381 |  |   |  |                        |          |                                      |
| 406 | 2 Crown Road North Rail Road   |   | 1/2 acre   | 700                    | 42       |                                      |
| 407 | Do 42  |   | 1/4 "  | 150                    | 9        |                                      |
| 408 | Do   |   | 1 "  | 500                    | 30       |                                      |
| 409 | Do   |   | 1/4 "  | 100                    | 6        |                                      |
| 435 | E Station Road 40  |   | 1/8 "  | 200                    | 12       |                                      |
|     |  |   |  | 45380                  | 2800, 80 |                                      |

## Non-Residents' Land Assessment for the Halifax Ward

| N <sup>o</sup> . | Designation of Lands by Boundaries or other<br>Intelligible Description. | N <sup>o</sup> . and Names of Lots owned by Non-<br>Residents. | Quantity of Land<br>in each Lot liable to<br>Taxation.<br>Acres. | Value of such<br>Land. |          | Amount<br>Collected<br>Under<br>such<br>value |
|------------------|--|--|--|------------------------|----------|---|
|                  |  |  |  | \$                     | Cts.     |   |
|                  |  |  |  | 45380                  | 2800 80  |   |
|                  |  |  |  |                        |          |   |
| 459              | E Elizabeth Street   | 24   | 1/4 acre   | 200                    | 12       |   |
| 460              | Do   | 25   | 1/4 "  | 200                    | 12       |   |
| 463              | W Victoria St  | 21   | 1/4 "  | 175                    | 10. 50   |   |
| 469              | N Elizabeth St   | 38   | 1/4 "  | 200                    | 12       |   |
| 471              | Do   | 37   | 1/4 "  | 200                    | 12       |   |
| 478              | Do   | 47   | 1/4 "  | 300                    | 18       |   |
| 485              | Do   | 54   | 1/4 "  | 300                    | 18       |   |
| 519              | E Charles St   | 44   | 1/5 "  | 100                    | 6        |   |
| 530              | W Do   | Row of Hardy Homes   |  | 300                    | 18       |   |
| 533              | S Hotel St   | 14. 15   | 1/2 "  | 700                    | 42       |   |
| 538              | S Queen St   | 8  | 1/5 "  | 200                    | 12       |   |
| 539              | Do   | 70   | 1/5 "  | 200                    | 12       |   |
| 538              | E Charles Street   | 13   | 1/5 "  | 200                    | 12       |   |
| 578              | Do   | 33   | 1/5 "  | 80                     | 4. 80    |   |
| 580              | Spine & Charles Street   | 34   | 1/5 "  | 140                    | 8. 40    |   |
| 587              | W Albert St  | 33   | 1/5 "  | 80                     | 4. 80    |   |
| 596              | Do   | 24   | 1/5 "  | 80                     | 4. 80    |   |
| 599              | Do   | 21   | 1/5 "  | 100                    | 6        |   |
| 600              | Do   | 28   | 1/5 "  | 100                    | 6        |   |
| 625              | S Queen Street   | 16   | 1/5 "  | 100                    | 6        |   |
| 642              | E Albert St  | 23   | 1/5 "  | 100                    | 6        |   |
| 645              | Do   | 26   | 1/5 "  | 100                    | 6        |   |
| 646              | Do   | 27   | 1/5 "  | 100                    | 6        |   |
| 659              | Spine St   | 35   | 1/5 "  | 100                    | 6        |   |
| 660              | Do   | 34   | 1/5 "  | 75                     | 4. 50    |   |
| 661              | W Peel St  | 33   | 1/5 "  | 100                    | 6        |   |
| 662              | Do   | 32   | 1/5 "  | 100                    | 6        |   |
| 671              | Do   | 23   | 1/5 "  | 100                    | 6        |   |
| 672              | Do   | 22   | 1/5 "  | 100                    | 6        |   |
|                  |  |  |  | 50210                  | 3000. 60 |   |

Non-Residents' Land Assessment for the Baldwin Ward

186 3

Printed and Sold by Henry Rowsell, King Street, Toronto.

| No. | Designation of Lands by Boundaries or other<br>Intelligible Description. | Nos. and Names of Lots owned by Non-<br>Residents. | Quantity of Land<br>in each Lot liable to<br>Taxation. |           | Value of such<br>Land.<br>\$ Cts. | Amount<br>Received<br>on account<br>of taxes<br>paid. |
|-----|--|--|--|-----------|-----------------------------------|---|
|     |  |  | Acres.   | Per Acre. |                                   |   |
|     | Horseshoe  |  |  |           |                                   |   |
| 673 | W Peel St.   | 21   | 1/2 Acre   | 100       | 10                                | 50210 3090.60   |
| 674 | Do   | 20   | 1/2  | 100       | 6                                 |   |
| 675 | Do   | 19   | 1/2  | 100       | 6                                 |   |
| 676 | Do   | 18   | 1/2  | 100       | 6                                 |   |
| 677 | N Hotel St.  | 16   | 1/2  | 100       | 6                                 |   |
| 678 | Do   | 17   | 1/2  | 100       | 6                                 |   |
| 686 | Not such a number  |  |  |           |                                   |   |
| 695 | N Bridge St.   | 1  | 1/2 Acre   | 100       | 10                                |   |
| 696 | Do   | 2  | 1/2  | 80        | 4 80                              |   |
| 697 | E Peel St.   | 3  | 1/2  | 80        | 4 80                              |   |
| 698 | Do   | 4  | 1/2  | 80        | 4 80                              |   |
| 699 | Do   | 5  | 1/2  | 80        | 4 80                              |   |
| 700 | Do   | 6  | 1/2  | 80        | 4 80                              |   |
| 701 | S Queen St.  | 8  | 1/2  | 80        | 4 80                              |   |
| 702 | Do   | 7  | 1/2  | 100       | 6                                 |   |
| 704 | L Gilbert St.  | 25   |  | 800       | 80                                |   |
| 804 | Long strip between Foster & Becker's farm,                               |  |  |           | 25000                             | 150   |
| 98  | E John Street  | 16   | 1/2 Acre   | 53700     | 3429.40                           |   |
| 190 | W 2nd St.  | 26   | Land Creek own   | 400       | 24                                |   |
| 219 | E Do   | 26   | Anderson lot   | 200       | 12                                |   |
| 531 | N Hotel St.  | 16x17  | 1/2  | 800       | 48                                |   |
| 532 |  |  |  |           |                                   |   |
| 631 | E Albion St.   | 12   | 1/2  | 100       | 6                                 |   |
| 632 | Do   | 13   | 1/2  | 100       | 6                                 |   |
|     |  |  |  |           | 56290                             | 3455.10   |
|     |  |  |  |           | 56290                             | 3455.10   |

Non-Residents' Land Assessment for the *Baldwin Ward*

1863

Printed and Sold by Henry Howell, King Street, Toronto.

| Nos.             | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. | Value of such Land. |       | Annual value<br>S Cts. |
|------------------|---|--|--|---------------------|-------|------------------------|
|                  |   |  |  | Acre.               | \$    |                        |
| 33               | West Church St  | 36   | 1/4 acre   | 400                 | 24    |                        |
| 37               | North Hotel Street, &<br>Church Street {                              | 32 corner                                      | 3/8 "  | 1800                | 108   |                        |
| 42               | West Church St  | 25 Windmill lot                                | 1/2 "  | 1500                | 90    |                        |
| 53               | Do  | 36   | 1/4 "  | 800                 | 48    |                        |
| 54               | Do  | 36   | 1/4 "  | 800                 | 48    |                        |
| 73               | W Queen Street  | 35   | 3/8 "  | 400                 | 24    |                        |
| 78               | W John Street   |  | 1/8 "  | 300                 | 18    |                        |
| 79               | Do  |  | 1/8 "  | 300                 | 18    |                        |
| 80               | Do  |  | 1/8 "  | 300                 | 18    |                        |
| 81               | Do  |  | 1/8 "  | 300                 | 18    |                        |
| 82               | N Hotel St  | 21   | 1/8 "  | 350                 | 21    |                        |
| 83               | W John & Hale St  | 36   | 1/4 "  | 1600                | 96    |                        |
| 115              | W George St   | 26   | 1/4 "  | 500                 | 30    |                        |
| 116              | Do  | 25   | 1/4 "  | 500                 | 30    |                        |
| 117              | Do  | 24   | 1/4 "  | 500                 | 30    |                        |
| 118              | S Hotel Street  | 23   | 1/4 "  | 500                 | 30    |                        |
| 119 <sup>a</sup> | W George St   | 22   | 1/8 "  | 350                 | 21    |                        |
| 120              | Do  | 21   | 1/8 "  | 150                 | 9     |                        |
| 121              | Do  | 21   | 1/8 "  | 150                 | 9     |                        |
| 124              | S Queen St  | 17.18  | 1/4 "  | 700                 | 42    |                        |
| 129              | W George St   | 14   | 1/4 "  | 500                 | 30    |                        |
| 146              | Do Do   | 25 Eddie lot                                   | 1/4 "  | 600                 | 36    |                        |
| 154              | W William Street  | 24   | 1/4 "  | 500                 | 30    |                        |
| 155              | Do  | 23   | 1/4 "  | 500                 | 30    |                        |
| 156              | Do  | 22   | 1/4 "  | 500                 | 30    |                        |
| 157              | Do  | 21   | 1/8 "  | 250                 | 15    |                        |
| 179              | Do Do   | 23   | 1/4 "  | 400                 | 24    |                        |
| 180              | N Hotel St  | 24   | 1/8 "  | 250                 | 15    |                        |
| 181              | Do  | 25   | 1/4 "  | 500                 | 30    |                        |
|                  |   |  |  |                     | 15200 | 912                    |

## Non-Residents' Land Assessment for the Baldwin Ward

1863

| Nos. | Designation of Lands by Boundaries or other<br>Intelligible Description. | Nos. and Names of Lots owned by Non-<br>Residents. | Quantity of Land<br>in each Lot liable to<br>Taxation.<br>Acres. | Value of such<br>Land.<br>\$ — Cts. |       | Actual<br>Assessment<br>Value<br>and<br>Rate |
|------|--|--|--|-------------------------------------|-------|--|
|      |  |  |  | \$                                  | Cts.  |  |
| 213  | Front of West Am So  | 21   | 1/8 acre   | 200                                 | 12    | 15200 912                                    |
| 214  | East Am So 1/2 of  | 21   | 1/8 "  | 100                                 | 6     | 1000 6                                       |
| 215  | Do   | 22   | 1/8 "  | 200                                 | 12    | 1500 12                                      |
| 216  | Do   | 23   | 1/8 "  | 250                                 | 15    | 1500 15                                      |
| 217  | Do   | 24   | 1/8 "  | 250                                 | 15    | 1500 15                                      |
| 224  | East William So  |  | 30 feet  | 150                                 | 9     | 1500 9                                       |
| 227  | West George Street   | New Rogers orchard                                 |  | 200                                 | 12    | 2000 12                                      |
| 228  | East New Street Gne  | 1  |  | 300                                 | 18    | 3000 18                                      |
| 234  | Meyers orchard   | 22   | 1/2 acre   | 500                                 | 30    | 5000 30                                      |
| 235  | Do Gne   | 3  | 1/4 "  | 200                                 | 12    | 2000 12                                      |
| 236  | Do   | Opposite John Cady                                 | 1/8 "  | 400                                 | 24    | 4000 24                                      |
| 240  | Do   | 21   | 1/2 "  | 500                                 | 30    | 5000 30                                      |
| 246  | Do   | 8 Between New Way &inklets                         | 1/2 "  | 600                                 | 36    | 6000 36                                      |
| 249  | Do   | 4  | 1/2 "  | 700                                 | 42    | 7000 42                                      |
| 250  | Do   | 2  | 1/2 "  | 800                                 | 48    | 8000 48                                      |
| 251  | Do W New So  | 1  | 1/2 "  | 800                                 | 48    | 8000 48                                      |
| 252  | Do Do  | 3  | 1/2 "  | 800                                 | 48    | 8000 48                                      |
| 253  | Do Do  | 5  | 1/2 "  | 800                                 | 48    | 8000 48                                      |
| 254  | Do Do  | 7  | 1/2 "  | 700                                 | 42    | 7000 42                                      |
| 263  | Block So of A. L. Smith lot 1/2 of 26                                    |  | 1/2 "  | 600                                 | 36    | 6000 36                                      |
| 264  | Do   | per 26   | 1/4 "  | 250                                 | 15    | 2500 15                                      |
| 266  | Front of Lot   | 20   | 1/8 "  | 150                                 | 9     | 1500 9                                       |
| 266  | Resident House   | per 26   | 1/8 "  | 250                                 | 15    | 2500 15                                      |
| 272  | North side Lundy's lot Front   | 5 do the Brick House                               | 1/8 acre   | 800                                 | 48    | 8000 48                                      |
| 273  | Do   | 3  | 1/8 acre   | 800                                 | 48    | 8000 48                                      |
| 274  | Do   | 1  | 1/8 "  | 800                                 | 48    | 8000 48                                      |
| 275  | Gne below May's Hill   | 6 do so James So                                   | 1/8 "  | 800                                 | 48    | 8000 48                                      |
| 277  | East Street so James So  | 17   | 1/8 "  | 150                                 | 9     | 1500 9                                       |
| 282  | W James So   | 10   | 1/4 "  | 250                                 | 15    | 2500 15                                      |
|      |  |  |  | 24900                               | 14400 |  |



## VALUE AND DESCRIPTION OF REAL PROPERTY.

## PERSONAL PROPERTY.

20 21 22 23 24

| School Section. | Street, Square, or other designation. | No. of Lot or House, &c. | No. of Acres, Feet or other Measurement | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income. | Total Value of Personal Property. | Total Annual Value of Personal Property. | Total Annual Value of Real and Personal Property. |    |    |    |
|-----------------|---------------------------------------|--------------------------|---|--------------------|-------------------------------------|---|--------------------------------------|-----------------|-----------------------------------|--|---|----|----|----|
|                 |                                       |                          |   |                    |                                     |   |                                      |                 |                                   |  | 21  | 22 | 23 | 24 |
|                 |                                       |                          |   |                    |                                     |   |                                      |                 |                                   |  |   |    |    |    |

Assessment Roll

for the

Baldwin Ward

Town of Belleville  
for the Year

1863

Bitchet.

Assessment Roll for the Baldwin Ward

| NAMES OF TAXABLE PARTIES. |                        |                             |              |               |      |   |                |
|---------------------------|------------------------|-----------------------------|--------------|---------------|------|---|----------------|
| 1                         | 2                      | 3                           | 4            | 5             | 6    | 7                                       | 8              |
| Nos.                      | OCCUPANTS.             | PROFESSION, OCCUPATION, &c. | Freeholders. | Householders. | Age. | OWNERS AND ADDRESS.                     | Non-Residents. |
| 1                         | Francis Papineau       | Hotel Keeper                |              |               | 28   | Mr William Dufour,<br>28, at F Papineau |                |
| 2                         | Charles Papineau       |                             |              |               | 27   | Da                                      |                |
| 3                         | W Mc Key               |                             |              |               | 30   | Da                                      |                |
| 4                         | John Davis             |                             |              |               | 37   | Da                                      |                |
| 5                         | Wm Harrison            |                             |              |               | 24   | Da                                      |                |
| 6                         | W Williams             | Cake                        |              |               | 26   | Da                                      |                |
| 7                         | John R Phillips        | Da                          |              |               | 24   | Da                                      |                |
| 8                         | Geo A de Arthur        | Da                          |              |               | 23   | Da                                      |                |
| 9                         | Robt Whitteman         | Da                          |              |               | 26   | Da                                      |                |
| 10                        | H M de Lachau          | Da                          |              |               | 26   | Da                                      |                |
| 11                        | 28 Pleading Room       |                             |              |               |      | Willa Dufour                            |                |
| 12                        | John Franks            |                             |              |               |      |   |                |
| 13                        | W Newberg              | Revenue Inspector           |              |               | 28   | Da                                      |                |
| 14                        | John Kerr              | Collector                   |              |               | 32   | Joseph Todd                             |                |
| 15                        | Adels Sam Lyons        | Boarding House              |              |               | 28   | John Lyons                              |                |
| 16                        | David Need             | Shoemaker                   |              |               | 40   | Dr Stewart                              |                |
| 17                        | Wm Lathrop Fitzpatrick | Boarding House              |              |               | 28   | John P Morden                           |                |
| 18                        | John Young             | Carpenter                   |              |               |      | at W H Wallbridge                       |                |
| 19                        | Andrew Thompson        | Manager Young Bank          |              |               | 38   | Young Bank                              |                |
| 20                        | Rob Thompson           | black                       | Da           |               | 36   | Da                                      |                |
| 21                        | 8 Vincent              |                             |              |               |      | John Dwyer                              |                |
| 22                        | 9 & Augustus Hapley    | Carpenter                   |              |               | 37   | Mrs Cottier                             |                |
| 23                        | 10 & L Mc Nider        | Manager Montreal Bank       |              |               | 50   | Montreal Bank                           |                |
| 24                        | 11, 12 & 13 G German   | Shoe store                  |              |               | 33   | S M Benson                              |                |
| 25                        | 13 Mrs Cockrane        | Widow                       |              |               | 28   | Mrs Cockrane                            |                |
| 26                        | 14 & Aaron Dame, son   | Fair marker                 |              |               | 20   | 20, A Dame, son                         |                |
| 27                        | 15 & William Dame      |                             |              |               |      | at Da                                   |                |
| 28                        | 15 Vincent             |                             |              |               |      | SW H Cottier                            |                |
| 29                        | 16, 17 & Will H Ponton | Barrister                   |              |               | 43   | W H Ponton                              |                |
| 30                        | 8 Vincent              |                             |              |               |      | Da                                      |                |
| 31                        | William Rogers         |                             |              |               |      | out Da                                  |                |
| 32                        | 18 & John Robertson    | Miller                      |              |               | 20   | 54 George Robertson                     |                |
| 33                        | 18 & John Black        | Shoemaker                   |              |               | 26   | Da                                      |                |

Town of Belleville

1863

Assessment Roll for the Baldwin Ward

NAME OF TAXABLE PARTIES.

| 1    | 2                 | 3                           | 4             | 5               | 6    | 7                   | 8             |
|------|-------------------|-----------------------------|---------------|-----------------|------|---------------------|---------------|
| Nos. | OCCUPANTS.        | PROFESSION, OCCUPATION, &c. | Free-holders. | Honors-holders. | Age. | OWNERS AND ADDRESS. | Non-Residents |
| 18   | F & T Bruce       | Machinist                   |               | He              | 27   | G Robertson         |               |
| 19   | John & Ross       | Gentleman                   |               | He              | 30   | John & Ross         |               |
| 20   | Will H. Bullock   | Shoemaker                   |               | He              | 34   | He                  |               |
| 21   | Vacant            |                             |               |                 |      | James Ross          |               |
| 22   | John Lewis        | Merchant                    |               | He              | 44   | John Lewis          |               |
| 23   | Geo. Brooker      | Clock                       |               |                 |      | at. John Lewis      |               |
| 24   | Vacant House      |                             |               |                 |      | James Ross          |               |
| 25   | John Bowes        | Grocer                      |               | He              | 50   | He                  |               |
| 26   | John Slavin       | Teamster                    |               | He              | 42   | John Turberville    |               |
| 27   | Vacant            |                             |               |                 |      | He                  |               |
| 28   | Mrs T Bruce       | Widow                       |               | He              |      | Mr Bruce            |               |
| 29   | Robt. Addison     | Carriage Trainer            |               | He              | 24   | He                  |               |
| 30   | George Dame       | Foundry                     |               | He              | 27   | Hy G Gillespie      |               |
| 31   | Peter Sullivans   | Marble Cutt.                |               | He              | 34   | He                  |               |
| 32   | John Sullivan     | Tinsmith                    |               | He              | 32   | He                  |               |
| 33   | Mrs Nathan        | Tailor                      |               | He              |      | Mr Bruce            |               |
| 34   | Vacant            |                             |               |                 |      | He                  |               |
| 35   | Paul Smith        | Labor                       |               | He              | 30   | He                  |               |
| 36   | W. J. Given       | Tinsmith                    |               | He              | 24   | He                  |               |
| 37   | Fobes Bullock     | Labor                       |               | He              | 36   | Hy G. Gillespie     |               |
| 38   | Patrick O'Hora    | He                          |               | He              | 31   | Walter Bruce        |               |
| 39   | Vacant Lot        |                             |               |                 |      | Walter S. Brown     |               |
| 40   | John Bruce        | Foundry                     |               | He              | 44   | J. & A. Brown       |               |
| 41   | Mrs S Brown       |                             |               |                 |      |                     |               |
| 42   | George & J. Brown | He                          |               | He              |      | G & J Brown         |               |
| 43   | He                |                             |               |                 |      | He                  |               |
| 44   | George Keith      | Carpenter                   |               |                 |      | at                  |               |
| 45   | John Weir         | Labor                       |               |                 |      | He                  |               |
| 46   | Hugh Sullivans    | He                          |               | He              | 16   | Patrick Turkey      |               |
| 47   | James Foy         | Tinsmith                    |               | He              | 61   | He                  |               |
| 48   | Reuben Lark       | Shoemaker                   |               | He              | 45   | He                  |               |
| 49   | Stephen O'Brien   | Gentleman                   |               | He              | 33   | He                  |               |
|      |                   |                             |               | He              | 57   | Walter J. Brininger |               |

Town of Bellville.

1863.

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

20 21 22 23 24

| 9               | 10                                    | 11                       | 12                                      | 13                 | 14                                  | 15                                      | 16                                   | 17              | 18                                | 19                                       | Total Annual Value of Real and Personal Property. | Quantity, Minimata, or Timber. | Persons from 21 to 60 Years. | Dogs. | Bitches. |
|-----------------|---------------------------------------|--------------------------|---|--------------------|-------------------------------------|---|--------------------------------------|-----------------|-----------------------------------|--|---|--------------------------------|------------------------------|-------|----------|
| School Section. | Street, Square, or other designation. | No. of Lot or House, &c. | No. of Acres, Feet or other Measurement | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income. | Total Value of Personal Property. | Total Annual Value of Personal Property. |   |                                |                              |       |          |
|                 |                                       |                          |   | 2800               | 168                                 | 3657                                    | 3827                                 | 3800            | -                                 | 228                                      | 4066  | 11                             | 8                            |       |          |
| 20              | 35                                    |                          |   |                    |                                     | 24                                      | 24                                   |                 |                                   |  | 24  |                                |                              |       |          |
| 20              | 36                                    |                          |   |                    |                                     | 70                                      | 70                                   |                 |                                   |  | 70  |                                |                              |       |          |
| 20              | 36                                    |                          |   |                    |                                     | 36                                      | 36                                   |                 |                                   |  | 36  |                                |                              |       |          |
| 20              | 36                                    | 36 ft.                   | 3500                                    | 21                 |                                     | 21                                      | 21                                   |                 |                                   |  | 21  |                                |                              |       |          |
| 20              | 37                                    |                          |   |                    |                                     | 140                                     | 140                                  |                 |                                   |  | 140   |                                |                              |       |          |
|                 |                                       |                          |   |                    |                                     |   |                                      |                 |                                   |  |   |                                |                              |       | 1        |
| 20              | 37                                    |                          |   |                    |                                     | 50                                      | 50                                   |                 |                                   |  | 50  |                                |                              |       |          |
| 20              | 37                                    |                          |   |                    |                                     | 20                                      | 20                                   |                 |                                   |  | 20  |                                |                              |       |          |
| 20              | 38                                    |                          |   |                    |                                     | 36                                      | 36                                   |                 |                                   |  | 36  |                                |                              |       |          |
| 20              | 38                                    | 1/4 acre.                | 600                                     | 36                 |                                     | 36                                      | 36                                   |                 |                                   |  | 36  |                                |                              |       | 1        |
| 20              | 39                                    |                          |   |                    |                                     | 30                                      | 30                                   |                 |                                   |  | 30  |                                |                              |       |          |
| 20              | 39                                    |                          |   |                    |                                     | 21                                      | 21                                   |                 |                                   |  | 21  |                                |                              |       |          |
| 20              | 39                                    |                          |   |                    |                                     | 24                                      | 24                                   |                 |                                   |  | 24  |                                |                              |       |          |
| 20              | 39                                    |                          |   |                    |                                     | 100                                     | 100                                  |                 |                                   |  | 100   |                                |                              |       |          |
| 20              | 39                                    |                          |   |                    |                                     | 24                                      | 24                                   |                 |                                   |  | 24  |                                |                              |       |          |
| 20              | 39                                    | 1/4 acre.                | 600                                     | 36                 |                                     | 20                                      | 20                                   |                 |                                   |  | 20  |                                |                              |       |          |
| 20              | 39                                    |                          |   |                    |                                     | 20                                      | 20                                   |                 |                                   |  | 20  |                                |                              |       |          |
| 20              | 39                                    |                          |   |                    |                                     | 12                                      | 12                                   |                 |                                   | 317                                      | 12  |                                |                              |       |          |
| 20              | 39                                    |                          |   |                    |                                     | 18                                      | 18                                   |                 |                                   |  | 18  |                                |                              |       |          |
| 20              | 39                                    |                          |   |                    |                                     | 24                                      | 24                                   |                 |                                   |  | 24  |                                |                              |       |          |
| 20              | 39                                    |                          |   |                    |                                     | 24                                      | 24                                   |                 |                                   |  | 24  |                                |                              |       | 1        |
| 20              | 39                                    | 1/4 acre.                | 600                                     | 36                 |                                     | 36                                      | 36                                   |                 |                                   |  | 36  |                                |                              |       |          |
| 20              | 40                                    |                          |   |                    |                                     | 60                                      | 60                                   |                 |                                   |  | 60  |                                |                              |       |          |
| 20              | 40                                    |                          |   |                    |                                     | 500                                     | 500                                  |                 |                                   |  | 600   |                                |                              |       |          |
| 20              | 40                                    |                          |   |                    |                                     | 80                                      | 80                                   |                 |                                   |  | 1180  |                                |                              |       | 1        |
|                 |                                       |                          |   |                    |                                     |   |                                      |                 |                                   |  |   |                                |                              |       |          |
| 20              | 39                                    |                          |   |                    |                                     | 15                                      | 15                                   |                 |                                   |  | 15  |                                |                              |       |          |
| 20              | 39                                    |                          |   |                    |                                     | 15                                      | 15                                   |                 |                                   |  | 15  |                                |                              |       |          |
| 20              | 39                                    |                          |   |                    |                                     | 60                                      | 60                                   |                 |                                   |  | 60  |                                |                              |       |          |
| 20              | 39                                    |                          |   |                    |                                     | 80                                      | 80                                   |                 |                                   |  | 80  |                                |                              |       |          |
| 20              | 39                                    |                          |   |                    |                                     | 100                                     | 100                                  |                 |                                   |  | 100   |                                |                              |       |          |
|                 |                                       |                          |   |                    |                                     | 4950                                    | 261                                  | 5252            | 5513                              | 13860                                    | 828   | 6341                           | 13                           | 13    |          |

Assessment Roll for the Baldwin Ward

NAMES OF TAXABLE PARTIES.

| 1    | 2                        | 3                           | 4                | 5                  | 6                         | 7                    | 8                 |
|------|--------------------------|-----------------------------|------------------|--------------------|---------------------------|----------------------|-------------------|
| Nos. | OCCUPANTS.               | PROFESSION, OCCUPATION, &c. | FRE-<br>holders. | HOUSE-<br>holders. | AGE.                      | OWNERS AND ADDRESS.  | NON-<br>RESIDENTS |
| 62   | 31 William Tenant        | founder                     | H                | 22                 | James Smith               |                      |                   |
| 63   | 32x Henry Fischer        | Watch Makers                | F                | 28                 | 40x Charles Henry Fischer |                      |                   |
| 64   | 34x 6 B. Bogert          | Shoemakers                  | F                | 26                 | 55x C. B. Bogert          |                      |                   |
| 65   | 37x Mrs. Michael Breunau | R. C. Cleggman              | F                | 28                 | 41x M. Breunau            |                      |                   |
| 66   | 39x S. M. Benson         | Surgeon                     | F                | 28                 | 51x S. M. Benson          |                      |                   |
|      | 40x Dr.                  |                             |                  |                    |                           | Dr.                  |                   |
| 67   | 41x Mr. B. F. Gray       |                             | F                | 28                 | 40x B. F. Gray            |                      |                   |
| 68   | 44x Vacant Lot           |                             |                  |                    |                           | 40x N. Pelkey        |                   |
| 69   | 48x Benjamin Nutter      | Cabinet Makers              | H                | 43                 | 5 Nathan Jones            |                      |                   |
| 70   | 50x Henry N. Lyon        | Furniture                   | H                | 44                 | 3 H. Meacham              |                      |                   |
| 71   | 51x Walter, R. F.        | Gentleman                   | F                | 28                 | 72x Walter R. F.          |                      |                   |
| 72   | 52x W. R. Fidler         | Surveyor                    | F                | 29                 | W. R. Fidler              |                      |                   |
| 73   | 53x Augustus Nanopukie   | founder                     | H                | 27                 | 11x R. F. Fidler          |                      |                   |
| 74   | 56x Mr. Mc Gurdy         |                             | H                | 25                 | Dr. Mc Gurdy              |                      |                   |
| 75   | 58x Vacant Room          |                             | F                | 25                 | Mr. Mc Gurdy              |                      |                   |
| 76   | 59x Willa H. Staples     | Carpenter                   | H                | 36                 | Dr.                       |                      |                   |
| 77   | 59x Philip Oliver        | Cabinet Makers              | H                | 59                 | Dr.                       |                      |                   |
| 78   | 59x Mr. Poney            |                             | H                | 25                 | Dr.                       |                      |                   |
| 79   | 59x William Young        | Laborer                     | H                | 35                 | Dr.                       |                      |                   |
| 80   | 59x A. & G. Proctor      | Av. Banker                  | H                | 42                 | John Coulter              |                      |                   |
| 81   | 59x Charles Obams        |                             |                  |                    |                           | sat. A. & G. Proctor |                   |
| 82   | 59x Willa Walker         |                             |                  |                    |                           | Dr.                  |                   |
| 83   | 59x Martin Walker        | Shoemaker                   | H                | 33                 | John Coulter              |                      |                   |
| 84   | 59x Henry Dalton         | Taylor                      | H                | 31                 | Dr.                       |                      |                   |
| 85   | 59x Willa Fitzpatrick    | inda Watson                 | H                | 22                 | Dr.                       |                      |                   |
| 86   | 59x John Coulter         | Gentleman                   | F                | 43                 | Dr.                       |                      |                   |
| 87   | 59x Fred. Burdstone      | Painter                     | H                | 24                 | Dr.                       |                      |                   |
| 88   | 59x Wm. Wm. Roe          | Baker                       | H                | 23                 | Dr.                       |                      |                   |
| 89   | 59x Louis Kelly          | Laborer                     | H                | 24                 | Dr.                       |                      |                   |
| 90   | 59x Mr. Sarah Robinson   |                             | H                | 25                 | Dr.                       |                      |                   |
| 91   | 59x J. C. Pomeroy        | 2. M. Cleggman              | H                | 26                 | James Walker              |                      |                   |

Town of Bellville

1863.

VALUE AND DESCRIPTION OF REAL PROPERTY.

| Descri.                               | REAL PROPERTY.           |   |                    |                                     |   |                                      |                 | PERSONAL PROPERTY.                |   |                               | 20                           |       |       |          |
|---------------------------------------|--------------------------|---|--------------------|-------------------------------------|---|--------------------------------------|-----------------|-----------------------------------|---|-------------------------------|------------------------------|-------|-------|----------|
|                                       | 10                       | 11                                      | 12                 | 13                                  | 14                                      | 15                                   | 16              | 17                                | 18  | 19                            | 20                           | 21    | 22    | 23       |
| Street, Square, or other designation. | No. of Lot or House, &c. | No. of Acres, Feet or other Measurement | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income. | Total Value of Personal Property. | Total Annual Value of Real and Personal Property. | Quakers, Methodists or Turks. | Persons from 21 to 60 Years. | Dogs. | Dogs. | Bitches. |
| Church St                             |                          |   | 4350               | 261                                 | 5282                                    | 5818                                 | 13800           | 828                               | 6341  |                               | 13                           | 13    |       |          |
| P <sup>o</sup>                        | 1/4 acre                 | 300                                     | 18                 | 30                                  | 48                                      |                                      |                 |                                   | 48  |                               |                              |       |       |          |
| P <sup>o</sup>                        | 1/4 "                    | 300                                     | 18                 | 24                                  | 42                                      |                                      |                 |                                   | 42  |                               | 1                            |       |       |          |
| P <sup>o</sup>                        | 36                       |   |                    | 140                                 | 140                                     |                                      |                 |                                   | 140   |                               | 1                            |       |       |          |
| P <sup>o</sup>                        | 33 1/4 acre              | 1000                                    | 60                 | 100                                 | 160                                     |                                      |                 |                                   | 160   |                               | 1                            |       |       |          |
| Hotel St                              | 31                       | 1/4 "                                   | 1000               | 60                                  | 140                                     |                                      |                 |                                   |   |                               |                              |       |       |          |
| Church St                             | 32                       | 1/4 "                                   | 1800               | 108                                 |   | 308                                  |                 |                                   |   | 308                           |                              | 1     |       |          |
| P <sup>o</sup>                        | 26 1/4 "                 | 800                                     | 48                 | 150                                 | 198                                     |                                      |                 |                                   |   | 198                           |                              | 1     |       |          |
| Hotel Street                          | 30                       | 1/4 "                                   | 300                | 18                                  |   | 18                                   |                 |                                   |   | 18                            |                              |       |       |          |
| P <sup>o</sup>                        | 31                       |   |                    | 100                                 | 100                                     |                                      |                 |                                   |   | 100                           |                              |       |       |          |
| Church St                             | 31                       |   |                    | 80                                  | 80                                      |                                      |                 |                                   |   | 80                            |                              |       |       |          |
| P <sup>o</sup>                        | 34                       |   |                    | 80                                  | 80                                      |                                      |                 |                                   |   | 80                            |                              |       |       |          |
| P <sup>o</sup>                        | 35 1/4 acre              | 800                                     | 48                 | 110                                 | 158                                     |                                      |                 |                                   |   | 158                           |                              |       |       |          |
| P <sup>o</sup>                        | 37                       |   |                    | 20                                  | 20                                      |                                      |                 |                                   |   | 20                            |                              |       |       |          |
| P <sup>o</sup>                        | 37                       |   |                    | 60                                  | 60                                      |                                      |                 |                                   |   | 60                            |                              |       |       |          |
| P <sup>o</sup>                        | 38                       |   |                    | 20                                  | 20                                      |                                      |                 |                                   |   | 20                            |                              |       |       |          |
| P <sup>o</sup>                        | 38                       |   |                    | 24                                  | 24                                      |                                      |                 |                                   |   | 24                            |                              | 1     |       |          |
| P <sup>o</sup>                        | 38                       |   |                    | 27                                  | 27                                      |                                      |                 |                                   |   | 27                            |                              |       |       |          |
| P <sup>o</sup>                        | 38                       |   |                    | 15                                  | 15                                      |                                      |                 |                                   |   | 15                            |                              |       |       |          |
| P <sup>o</sup>                        | 38                       |   |                    | 24                                  | 24                                      |                                      |                 |                                   |   | 24                            |                              |       |       |          |
| P <sup>o</sup>                        | 38                       |   |                    | 48                                  | 48                                      |                                      |                 |                                   |   | 48                            |                              |       |       |          |
| Church St                             | 38                       |   |                    | 36                                  | 36                                      |                                      |                 |                                   |   | 36                            |                              | 1     |       |          |
| P <sup>o</sup>                        | 38                       |   |                    | 30                                  | 30                                      |                                      |                 |                                   |   | 30                            |                              | 1     |       |          |
| P <sup>o</sup>                        | 39                       |   |                    | 24                                  | 24                                      |                                      |                 |                                   |   | 24                            |                              |       |       |          |
| P <sup>o</sup>                        | 39                       |   |                    | 100                                 | 100                                     | 400                                  |                 |                                   |   | 24                            | 124                          |       |       |          |
| P <sup>o</sup>                        | 39                       |   |                    | 30                                  | 30                                      |                                      |                 |                                   |   | 30                            |                              |       |       |          |
| P <sup>o</sup>                        | 39                       |   |                    | 30                                  | 30                                      |                                      |                 |                                   |   | 30                            |                              |       |       |          |
| P <sup>o</sup>                        | 39                       |   |                    | 18                                  | 18                                      |                                      |                 |                                   |   | 18                            |                              |       |       |          |
| P <sup>o</sup>                        | 39                       |   |                    | 18                                  | 18                                      |                                      |                 |                                   |   | 18                            |                              |       |       |          |
| P <sup>o</sup>                        | 39                       |   |                    | 50                                  | 50                                      |                                      |                 |                                   |   | 50                            |                              |       |       |          |
| P <sup>o</sup>                        |                          |   |                    | 10650                               | 639                                     | 6780                                 | 7418            | 16260                             |   | 852                           | 8271                         | 11731 |       |          |

Assessment Roll for the Baldwin Ward

NAMES OF TAXABLE PARTIES

| 1    |                   | 2                           | 3             | 4              | 5    | 6                           | 7 | 8             |
|------|-------------------|-----------------------------|---------------|----------------|------|-----------------------------|---|---------------|
| Nos. | OCCUPANTS.        | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age. | OWNERS AND ADDRESS.         |   | Non-Residents |
| 59   | Vacant Shop       |                             |               |                | 56   | James Horan                 |   |               |
| 59x  | James Horan       | Turner                      |               | 28             | 45y  | James Horan                 |   |               |
| 59x  | Vacant Rooms      |                             |               |                |      |                             |   |               |
| 59x  | Charles Sheridan  | Shoemaker                   |               | 28             | 36   | 0 <sup>a</sup>              |   |               |
| 60x  | Edward Parfitt    | Blacksmith                  |               | 28             | 39   | Ellis Burrell               |   |               |
| 61x  | Joseph Lisicki    | Labourer                    |               | 28             | 50   | H. Yermans                  |   |               |
| 61x  | Joseph Boyett     | Shoemaker                   |               | 28             | 26   | 0 <sup>a</sup>              |   |               |
| 62x  | James Rankin      | P.                          |               | 28             | 47   | W. Cope                     |   |               |
| 64x  | Vacant            |                             |               |                |      | W. W. Page                  |   |               |
| 65x  | John Mc Garry     | Shoemaker                   |               | 28             | 25   | W. W. Powell                |   |               |
| 65x  | Marylyn Glynn     |                             |               |                |      | sat. S. Stevens             |   |               |
| 65x  | George Lafontaine | Sign Maker                  | 5             | 28             | 33   | G. Lafontaine               |   |               |
| 66x  | Quaker            |                             |               |                |      | W. W. Page                  |   |               |
| 66x  | Vacant            |                             |               |                |      | The Rutherford              |   |               |
| 67x  | David Brown       | Teamster                    |               | 28             | 36   | W. W. Kerr                  |   |               |
| 68x  | F. J. Webster     | Soda Water Man              |               | 28             | 31   | Isaac Fanning               |   |               |
| 68x  | Charles Corcoran  | Painter                     |               | 28             | 45   | 0 <sup>a</sup> & S. W. Bond |   |               |
| 69x  | Vacant Lot        |                             |               |                |      | Mrs. McCurdy                |   |               |
| 70x  | Thomas Lockerty   | Sign Maker                  |               | 28             | 35   | 0 <sup>a</sup>              |   |               |
| 71x  | J. W. A. Chardens | Druggist                    |               | 28             | 28   | 0 <sup>a</sup>              |   |               |
| 71x  | Alvan O. Lamb     | Carpenter                   |               | 28             | 28   | 0 <sup>a</sup>              |   |               |
| 72x  | Gilbert Wesley    |                             |               |                |      | sat. R. Holden              |   |               |
| 72x  | Philipus Marcell  | Turner                      |               | 28             | 45   | 0 <sup>a</sup> Mrs. McCurdy |   |               |
| 72x  | Vacant Lot        |                             |               |                |      | W. W. Fielder               |   |               |
| 73x  | 0 <sup>a</sup>    |                             |               |                |      | W. W. Robertson             |   |               |
| 75x  | Francis Mc Way    | Joiner                      | 5             | 28             | 40   | W. Mc Way                   |   |               |
| 76x  | Vacant lot        |                             |               |                |      | George Taylor               |   |               |
| 77x  | G. W. N. Pylea    | Painter                     | 5             | 28             | 45   | G. W. N. Pylea              |   |               |
| 84x  | Vacant            |                             |               |                |      | 0 <sup>a</sup>              |   |               |
| 85x  | A. G. Northrup    | Cake & Confectioner         | 5             | 28             |      | A. G. Northrup              |   |               |
| 86x  | Vacant lot        |                             |               |                |      | George Taylor               |   |               |
| 87x  | F. A. Despard     | Bailey Clark                |               | 28             | 29   | W. W. Bogert                |   |               |
| 88x  | James Mellon      | Copper                      |               | 28             | 69   | 0 <sup>a</sup>              |   |               |



## Assessment Roll for the Baldwin Ward

## NAMES OF TAXABLE PARTIES.

| 1<br>No. | 2<br>OCCUPANTS.    | 3<br>PROFESSION, OCCUPATION, &c. | 4<br>Free-holders. | 5<br>House-holders. | 6<br>Ago.        | 7<br>OWNERS AND ADDRESS. | 8<br>Non-Residents. |
|----------|--------------------|----------------------------------|--------------------|---------------------|------------------|--------------------------|---------------------|
|          |                    |                                  |                    |                     |                  |                          |                     |
| 12689x   | James Green        | Carpenter                        | H                  | 48                  | Masouri Lodge    |                          |                     |
| 12690x   | Charles Mayfield   | Merchant                         | H                  | 40                  | 54 Northup       |                          |                     |
| 12691x   | Paul Schenck       | Market Clerk                     | H                  |                     | Orange Lodge     |                          |                     |
| 12692x   | Charles R Wallace  |                                  | F                  | 28                  | Mr Wallace       |                          |                     |
| 12693x   | Robert Wallbridge  | Green                            | H                  | 41                  | Paul Schenck     |                          |                     |
| 12694x   | Nathan Jones       | Merchant                         | F                  | 28                  | W Jones          |                          |                     |
| 12695x   | Samuel Conley      |                                  | F                  | 28                  | John Douglass    |                          |                     |
| 12696x   | Mr Jane England    |                                  | F                  | 28                  | George Nelson    |                          |                     |
| 12697x   | George Nelson      | Contractor                       | F                  | 28                  | W Reynolds       |                          |                     |
| 12698x   | 0                  |                                  |                    |                     | John O'Hare      |                          |                     |
| 12699x   | Reasart            | Burner                           | F                  | 28                  | James Blacklock  |                          |                     |
| 12700x   | John O'Hare        |                                  |                    |                     |                  |                          |                     |
| 12701x   | Vacant             |                                  |                    |                     |                  |                          |                     |
| 12702x   | 0                  |                                  |                    |                     |                  |                          |                     |
| 12703x   | 0                  |                                  |                    |                     |                  |                          |                     |
| 12704x   | J W Turner         | Turner                           | F                  | 28                  | J W Turner       |                          |                     |
| 12705x   | Clarance Hall      | Teacher                          | H                  | 33                  | James Harty      |                          |                     |
| 12706x   | Vacant lot         |                                  |                    |                     |                  |                          |                     |
| 12707x   | 0                  |                                  |                    |                     |                  |                          |                     |
| 12708x   | 0                  |                                  |                    |                     |                  |                          |                     |
| 12709x   | 0                  |                                  |                    |                     |                  |                          |                     |
| 12710x   | 0                  |                                  |                    |                     |                  |                          |                     |
| 12711x   | 0                  |                                  |                    |                     |                  |                          |                     |
| 12712x   | 0                  |                                  |                    |                     |                  |                          |                     |
| 12713x   | 0                  |                                  |                    |                     |                  |                          |                     |
| 12714x   | 0                  |                                  |                    |                     |                  |                          |                     |
| 12715x   | P Mr Landish       | Merchant                         | H                  | 31                  | Jacob Cronk      |                          |                     |
| 12716x   | William A Sheppard | Printer                          | H                  | 32                  | Mr Mc Annay      |                          |                     |
| 12717x   | S J White          | Clerk                            | H                  | 32                  | James Jamison    |                          |                     |
| 12718x   | John Campbell      | Bank Clerk                       | H                  | 53                  | Mr Poulton       |                          |                     |
| 12719x   | A H Wallbridge     | Burner                           | H                  | 34                  | 0                |                          |                     |
| 12720x   | Vacant             |                                  |                    |                     |                  |                          |                     |
| 12721x   | Charles F Dupont   | Gentleman                        | H                  | 25                  | E W Hilton       |                          |                     |
| 12722x   | Mr Newbanks        |                                  | H                  |                     | 0                |                          |                     |
| 12723x   | Albemarle Holden   | Druggist                         | F                  | 28                  | Albemarle Holden |                          |                     |

Town of Belleville

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| VALUE AND DESCRIPTION OF REAL PROPERTY. |                                       |                          |  |                    |                                     |   | PERSONAL PROPERTY.                   |                 |                                   | 20                                       | 21  | 22                                | 23                           | 24    |          |
|---|---------------------------------------|--------------------------|--|--------------------|-------------------------------------|---|--------------------------------------|-----------------|-----------------------------------|--|---|-----------------------------------|------------------------------|-------|----------|
| 9                                       | 10                                    | 11                       | 12                                       | 13                 | 14                                  | 15                                      | 16                                   | 17              | 18                                | 19                                       | Total Annual Value of Real and Personal Property. | Quakers, Methodists, or Baptists. | Persons from 21 to 60 Years. | Dogs. | Bitches. |
| School Section.                         | Street, Square, or other designation. | No. of Lot or House, &c. | No. of Acres, Feet or other Measurement. | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income. | Total Value of Personal Property. | Total Annual Value of Personal Property. |   |                                   |                              |       |          |
|   |                                       |                          |  |                    |                                     |   |                                      |                 |                                   |  |   |                                   |                              |       |          |
| W John St                               | 15                                    |                          |  | 15550              | 933                                 | 7938                                    | 8871                                 | 15600           | -                                 | 936                                      | 9807  | 17                                | 27                           |       |          |
| θ                                       | 14                                    |                          |  |                    |                                     | 100                                     | 100                                  |                 |                                   |  | 1029  |                                   |                              |       |          |
| θ                                       | 13                                    |                          |  |                    |                                     | 100                                     | 100                                  | 400             |                                   |  | 1024  |                                   |                              |       | 1        |
| θ                                       | 12                                    |                          |  |                    |                                     | 60                                      | 60                                   |                 |                                   |  | 60  |                                   |                              |       |          |
| N Bryan St                              | 12                                    |                          |  |                    |                                     | 60                                      | 60                                   |                 |                                   |  | 60  |                                   |                              |       |          |
| θ                                       | 12                                    |                          |  |                    |                                     | 300                                     | 300                                  |                 |                                   |  | 300   |                                   |                              |       |          |
| θ John St                               | 19                                    |                          |  |                    |                                     |   |                                      |                 |                                   |  |   | 1                                 |                              |       |          |
| θ                                       | 13                                    |                          |  |                    |                                     | 100                                     | 100                                  |                 |                                   |  | 100   |                                   |                              |       |          |
| θ                                       | 14                                    |                          |  |                    |                                     | 100                                     |                                      |                 |                                   |  |   |                                   |                              |       |          |
| θ                                       | 15                                    | 1/4 acre                 |  | 700                | 42                                  |   | 142                                  |                 |                                   |  | 142   |                                   |                              |       |          |
| θ                                       | 16                                    | 1/4 "                    |  | 700                | 42                                  |   |                                      |                 |                                   |  |   |                                   |                              |       |          |
| θ                                       | 17                                    |                          |  |                    |                                     |   |                                      |                 |                                   |  |   |                                   |                              |       |          |
| θ                                       | 18                                    | 1/4 acre                 |  | 800                | 48                                  | 300                                     | 300                                  |                 |                                   |  | 300   |                                   |                              |       |          |
| θ                                       | 19                                    |                          |  |                    |                                     |   |                                      |                 |                                   |  |   |                                   |                              |       |          |
| θ                                       | 20                                    | 1/8 "                    |  | 1600               | 96                                  |   | 96                                   |                 |                                   |  | 96  |                                   |                              |       |          |
| θ                                       | 21                                    |                          |  |                    |                                     |   |                                      |                 |                                   |  |   |                                   |                              |       |          |
| θ                                       |                                       |                          |  |                    |                                     |   |                                      |                 |                                   |  |   |                                   |                              |       |          |
| θ                                       | 22.23                                 |                          |  |                    |                                     | 100                                     | 100                                  |                 |                                   |  | 100   |                                   |                              |       |          |
| S Rock St                               |                                       | Julian                   |  | 500                | 30                                  |   | 30                                   |                 |                                   |  | 30  |                                   |                              |       |          |
| θ                                       | 27                                    | 1/4 "                    |  | 600                | 36                                  |   | 36                                   |                 |                                   |  | 36  |                                   |                              |       |          |
| θ                                       | 28                                    | 1/4 "                    |  | 1600               | 36                                  |   | 36                                   |                 |                                   |  | 36  |                                   |                              |       |          |
| W George St                             | 28                                    | 1/4 "                    |  | 500                | 30                                  |   | 30                                   |                 |                                   |  | 30  |                                   |                              |       |          |
| θ                                       | 27                                    | 1/4 "                    |  | 500                | 30                                  |   | 30                                   |                 |                                   |  | 30  |                                   |                              |       |          |
| Hotels & General                        | 23                                    |                          |  |                    |                                     | 90                                      | 90                                   |                 |                                   |  | 90  |                                   |                              |       |          |
| W George St.                            |                                       |                          |  |                    |                                     | 100                                     | 100                                  |                 |                                   |  | 100   |                                   |                              |       |          |
| θ                                       | 19                                    |                          |  |                    |                                     | 80                                      | 80                                   |                 |                                   |  | 80  |                                   |                              |       |          |
| θ                                       | 18                                    |                          |  |                    |                                     | 90                                      | 90                                   | 400             |                                   |  | 24  | 114                               |                              |       |          |
| θ                                       | 17                                    |                          |  |                    |                                     | 100                                     | 100                                  |                 |                                   |  |   | 100                               |                              |       |          |
| θ                                       | 16                                    | 1/4 acre                 |  | 1600               | 36                                  |   | 36                                   |                 |                                   |  | 36  |                                   |                              |       |          |
| θ                                       | 15                                    |                          |  |                    |                                     | 72                                      | 72                                   |                 |                                   |  | 72  |                                   |                              |       |          |
| θ                                       | 15                                    |                          |  |                    |                                     | 50                                      | 50                                   |                 |                                   |  | 50  |                                   |                              |       |          |
| θ                                       | 13                                    |                          |  |                    |                                     | 140                                     | 140                                  |                 |                                   |  | 140   |                                   |                              |       |          |
|   |                                       |                          |  |                    |                                     | 21150                                   | 12600                                | 10080           | 11349                             | 16400                                    |   | 984                               | 12333                        |       | 18       |

Assessment Roll for the Baldwin Ward

| NAMES OF TAXABLE PARTIES. |                    |                             |               |                |      |                     |               |
|---------------------------|--------------------|-----------------------------|---------------|----------------|------|---------------------|---------------|
| 1                         | 2                  | 3                           | 4             | 5              | 6    | 7                   | 8             |
| No.                       | OCCUPANTS.         | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age. | OWNERS AND ADDRESS. | Non-Residents |
| 131                       | Reeard             |                             |               |                |      |                     |               |
| 132                       | Reeard             |                             |               |                |      |                     |               |
| 133                       | Henry Kirby        | Midler                      |               |                |      |                     |               |
| 133                       | Reeard             |                             |               |                |      |                     |               |
| 134                       | Walter Tufte       | Farmer                      |               |                |      |                     |               |
| 135                       | Reeard             |                             |               |                |      |                     |               |
| 136                       | R. A. Beckett      | Stationer                   |               |                |      |                     |               |
| 136                       | Wilton H. Garrett  | Clark                       |               |                |      |                     |               |
| 137                       | John Bell          | Barister                    |               |                |      |                     |               |
| 138                       | Reeard             |                             |               |                |      |                     |               |
| 139                       | Reeard             |                             |               |                |      |                     |               |
| 140                       | George W. Lester   | Gentleman                   |               |                |      |                     |               |
| 141                       | Richard Sole       | Laborer                     |               |                |      |                     |               |
| 142                       | Charles Moran      | Carpenter                   |               |                |      |                     |               |
| 143                       | Dr. Robert Stewart | M. D.                       |               |                |      |                     |               |
| 144                       | Reeard             |                             |               |                |      |                     |               |
| 145                       | James Lockhart     | Gentleman                   |               |                |      |                     |               |
| 146                       | W. A. Walker       | Clergyman                   |               |                |      |                     |               |
| 147                       | Aley Budson        | Teach. Grammer sch.         |               |                |      |                     |               |
| 148                       | James Smith        | Carpenter                   |               |                |      |                     |               |
| 149                       | James Davis        | Machinist                   |               |                |      |                     |               |
| 150                       | Mr. Christie       |                             |               |                |      |                     |               |
| 150                       | A. F. Cameron      | Bank Clerk                  |               |                |      |                     |               |
| 151                       | George Craug       | Carpenter                   |               |                |      |                     |               |
| 151                       | James Craug        | Re                          |               |                |      |                     |               |
| 151                       | Mr. James Easton   |                             |               |                |      |                     |               |
| 152                       | Aley Fullerton     | Blacksmith                  |               |                |      |                     |               |
| 153                       | Reeard             |                             |               |                |      |                     |               |
| 154                       | James Copeland     | Saddler                     |               |                |      |                     |               |
| 155                       | Michael Nolan      | Laborer                     |               |                |      |                     |               |
| 156                       | George Loft        |                             |               |                |      |                     |               |
| 156                       | Reeard             |                             |               |                |      |                     |               |
| 157                       | Reeard             |                             |               |                |      |                     |               |

## VALUE AND DESCRIPTION OF REAL PROPERTY.

## PERSONAL PROPERTY.

| 9                  | 10                                       | 11                             | 12  | 13                    | 14  | 15  | 16   | 17                 | 18                                      | 19   | 20   | 21  | 22    | 23       | 24 |
|--------------------|--|--------------------------------|---|-----------------------|---|---|--|--------------------|---|--|--|---|-------|----------|----|
| School<br>Section. | Street, Square, or<br>other designation. | No. of Lot<br>or<br>House, &c. | No. of Acres<br>Feet or other<br>Measurement. | Value of<br>each Lot. | Annual Value<br>of each<br>Lot or Parcel. | Annual Value<br>of each House<br>or Building. | Total Annual<br>Value of Real<br>Property. | Taxable<br>Income. | Total Value<br>of Personal<br>Property. | Total Annual<br>Value of Per-<br>sonal Property. | Total Annual<br>Value of Real<br>and Personal<br>Property. | Quakers,<br>Methodists or<br>Tunica,<br>Persons from 21<br>to 60 Years. | Dogs. | Bitches. |    |

|              |                              |    |   |       |      |       |       |       |   |      |       |     |    |   |
|--------------|------------------------------|----|---|-------|------|-------|-------|-------|---|------|-------|-----|----|---|
| W George Jr  | affixed with house           |    |   | 21150 | 1269 | 10080 | 11349 | 16400 | - | 984  | 12333 | 18  | 35 |   |
| W George Jr  | affixed with house           | 12 | 7 |       |      |       |       |       |   |      |       |     |    |   |
| W George Jr  | 13 $\frac{1}{4}$ acre \$     |    |   |       |      | 2440  | 240   |       |   |      | 2440  |     |    | 1 |
| W George Jr  | 14                           |    |   |       |      | 30    | 30    |       |   |      | 30    |     |    |   |
| W George Jr  | 15 $\frac{1}{4}$ acre Nov 36 |    |   |       |      |       | 36    |       |   |      | 36    |     |    |   |
| W George Jr  | 16                           |    |   |       |      | 80    | 80    |       |   |      | 80    |     |    |   |
| W George Jr  | 16                           |    |   |       |      | 80    | 80    |       |   |      | 80    |     |    |   |
| W George Jr  | 17                           |    |   |       |      |       |       |       |   |      |       |     |    |   |
| W George Jr  | 18 \$                        |    |   |       |      | 300   | 300   |       |   |      | 300   |     |    | 3 |
| W George Jr  | 19 $\frac{1}{4}$ acre 700 42 |    |   |       |      |       | 42    |       |   |      | 42    |     |    |   |
| W George Jr  | 20                           |    |   |       |      | 200   | 200   |       |   |      | 200   |     |    |   |
| W George Jr  | 21                           |    |   |       |      |       | 24    | 24    |   |      | 24    |     |    |   |
| W George Jr  | 21                           |    |   |       |      | 40    | 40    |       |   |      | 40    |     |    |   |
| W George Jr  | 22                           |    |   |       |      | 180   |       |       |   |      |       |     |    |   |
| W George Jr  | 23 $\frac{1}{5}$ acre 500    |    |   | 30    |      |       | 20    |       |   |      | 20    |     |    |   |
| W George Jr  | 24                           |    |   |       |      | 108   | 108   |       |   |      | 108   |     |    |   |
| W George Jr  | 26                           |    |   |       |      | 100   | 100   |       |   |      | 100   |     |    | 1 |
| W George Jr  | 27                           |    |   |       |      | 100   | 100   | 4000  |   |      | 24    | 124 |    | 1 |
| W George Jr  | 28                           |    |   |       |      |       | 52    | 52    |   |      | 52    |     |    |   |
| W George Jr  | 28                           |    |   |       |      |       | 52    | 52    |   |      | 52    |     |    |   |
| W William Jr | 28                           |    |   |       |      |       | 80    | 80    |   |      | 80    |     |    |   |
| W William Jr | 28                           |    |   |       |      |       | 70    | 70    |   |      | 70    |     |    |   |
| W William Jr | 28                           |    |   |       |      |       | 70    | 70    |   |      | 70    |     |    |   |
| W William Jr | 27                           |    |   |       |      |       | 50    | 50    |   |      | 50    |     |    |   |
| W William Jr | 27                           |    |   |       |      |       | 70    | 70    |   |      | 70    |     |    |   |
| W William Jr | 26                           |    |   |       |      |       | 50    | 50    |   |      | 50    |     |    |   |
| W William Jr | 25 $\frac{1}{5}$ acre 500    |    |   | 30    |      |       | 30    |       |   |      | 30    |     |    |   |
| W William Jr | 21                           |    |   |       |      |       | 40    | 40    |   |      | 40    |     |    |   |
| W William Jr | 21                           |    |   |       |      |       | 24    | 24    |   |      | 24    |     |    | 1 |
| W William Jr | 20 $\frac{1}{5}$ acre 500    |    |   | 30    |      |       | 30    |       |   |      | 30    |     |    |   |
| W William Jr | 19 $\frac{1}{4}$ 600         |    |   | 36    |      |       |       |       |   |      |       |     |    |   |
| W William Jr | 18 $\frac{1}{4}$ 600         |    |   | 36    |      |       | 72    |       |   |      | 72    |     |    |   |
|              |                              |    |   | 28150 | 1509 | 12140 | 13649 | 16800 | - | 1008 | 14657 | 18  | 46 |   |

X  
Assessment Roll for the Baldwin Ward

NAMES OF TAXABLE PARTIES.

| 1<br>Nos. | 2<br>OCCUPANTS.   | 3<br>PROFESSION, OCCUPATION, &c. | 4<br>Free-<br>holders. | 5<br>House-<br>holders. | 6<br>Age. | 7<br>OWNERS AND ADDRESS.      | 8<br>Non-<br>Residents |
|-----------|-------------------|----------------------------------|------------------------|-------------------------|-----------|-------------------------------|------------------------|
| 162x      | Vacant            |                                  |                        |                         |           | John Bell                     |                        |
| 163x      | Do                |                                  |                        |                         |           | Do                            |                        |
| 164x      | Do                |                                  |                        |                         |           | George Taylor                 |                        |
| 165x      | Do                |                                  |                        |                         |           | Henry Kirby                   |                        |
| 166x      | Do                |                                  |                        |                         |           | Do                            |                        |
| 167x      | Do                |                                  |                        |                         |           | Do                            |                        |
| 168x      | Do                |                                  |                        |                         |           | R. Holden                     |                        |
| 169x      | Do                |                                  |                        |                         |           | Do                            |                        |
| 170x      | George, Bair      | Merchant                         | F                      | H                       | 43        | Geo Bair                      |                        |
| 171x      | Vacant Lot        |                                  |                        |                         |           | Do                            |                        |
| 172x      | Dr. Chandler      | Physict                          | F                      | H                       | 50        | Dr Chandler                   |                        |
| 173x      | Vacant Lot        |                                  |                        |                         |           | George Taylor                 |                        |
| 174x      | Do                |                                  |                        |                         |           | Do                            |                        |
| 175x      | Do                |                                  |                        |                         |           | Do                            |                        |
| 176x      | Do                |                                  |                        |                         |           | Do                            |                        |
| 177x      | Willie Robertson  | Shoemaker                        | H                      | H                       | 31        | Jack Crouse                   |                        |
| 178x      | Unfinished house  |                                  |                        |                         |           | James Craig                   |                        |
| 179x      | Vacant Lot        |                                  |                        |                         |           | George Black                  |                        |
| 180x      | Do                |                                  |                        |                         |           | George Taylor                 |                        |
| 181x      | James Elmsley     | Plasterer                        | F                      | H                       | 47        | James Elmsley                 |                        |
| 182x      | Elijah Miles      | Printer                          | F                      | H                       | 44        | Elijah Miles                  |                        |
| 183x      | James Nolan       | Cordw                            | F                      | H                       | 33        | James Nolan                   |                        |
| 184x      | William Kersteman | Geologist                        | H                      | H                       | 43        | John Dillon                   |                        |
| 185x      | R. W. Patterson   | Manufacturer                     | H                      | H                       | 44        | John Northcott, jun           |                        |
| 186x      | Henry Wilkins     | Plasterer                        | F                      | H                       | 35        | Henry Wilkins                 |                        |
| 187x      | Vacant            |                                  |                        |                         |           | Do                            |                        |
| 188x      | Do                |                                  |                        |                         |           | George Taylor                 |                        |
| 189x      | Do                |                                  |                        |                         |           | Do                            |                        |
| 190x      | Do                |                                  |                        |                         |           | W. J. Robertson & Jack Crouse |                        |
| 191x      | Do                |                                  |                        |                         |           | Do                            |                        |
| 192x      | Do                |                                  |                        |                         |           | George Taylor                 |                        |
| 193x      | Do                |                                  |                        |                         |           | Do                            |                        |
| 194x      | Do                |                                  |                        |                         |           | George Taylor                 |                        |
| 195x      | Do                |                                  |                        |                         |           | Do                            |                        |

## VALUE AND DESCRIPTION OF REAL PROPERTY.

## PERSONAL PROPERTY.

20 21 22 23 24

| School Section. | 10                                    | 11                       | 12                                       | 13                 | 14                                  | 15                                      | 16                                   | 17              | 18                                | 19                                       | Total Annual Value of Real and Personal Property. | Quakers, Methodists, or Friends. | Persons from 21 to 60 Years. | Dogs. | Bitches. |
|-----------------|---------------------------------------|--------------------------|--|--------------------|-------------------------------------|---|--------------------------------------|-----------------|-----------------------------------|--|---|----------------------------------|------------------------------|-------|----------|
|                 | Street, Square, or other designation. | No. of Lot or House, &c. | No. of Acres, Feet or other Measurement. | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income. | Total Value of Personal Property. | Total Annual Value of Personal Property. |   |                                  |                              |       |          |
|                 |                                       |                          |  | 25750              | 1509                                | 12140                                   | 13649                                | 16800           |                                   | 1008                                     | 14687   |                                  | 1844                         |       |          |
|                 | W William St                          | 17                       | 1/4 acre,                                | 600                | 36                                  |   |                                      |                 |                                   |  |   |                                  |                              |       |          |
|                 |                                       | Do                       | 16                                       | 1/4 "              | 600                                 | 36                                      |                                      | 72              |                                   |  | 72  |                                  |                              |       |          |
|                 |                                       | Do                       | 15                                       | 1/4 "              | 600                                 | 36                                      |                                      | 36              |                                   |  | 36  |                                  |                              |       |          |
|                 |                                       | Do                       | 14                                       | 1/4 "              | 600                                 | 36                                      |                                      |                 |                                   |  |   |                                  |                              |       |          |
|                 |                                       | Do                       | 13                                       | 1/4 "              | 600                                 | 36                                      |                                      | 40              |                                   |  | 40  |                                  |                              |       |          |
|                 |                                       | Do                       | 12                                       | 1/4 "              | belonged with house                 |   |                                      | "               |                                   |  |   |                                  |                              |       |          |
|                 |                                       | Do                       | 12                                       | 1/4 "              | 11                                  |   |                                      |                 |                                   |  |   |                                  |                              |       |          |
|                 |                                       | Do                       | 13                                       | 1/4 "              | 11                                  | 80                                      |                                      |                 |                                   |  |   |                                  |                              |       |          |
|                 |                                       | Do                       | 14                                       | 1/4 "              | 11                                  |   |                                      |                 |                                   |  |   |                                  |                              |       |          |
|                 |                                       | Do                       | 15                                       | 1/4 acre,          | 11                                  |   | 155                                  | 155             |                                   |  | 155   |                                  | 1                            |       |          |
|                 |                                       | Do                       | 16                                       |                    |                                     |   | 200                                  | 200             |                                   |  | 200   |                                  | 1                            |       |          |
|                 |                                       | Do                       | 17                                       | 1/4 acre,          | 400                                 | 24                                      |                                      |                 |                                   |  |   |                                  |                              |       |          |
|                 |                                       | Do                       | 18                                       | 1/4 "              | 400                                 | 24                                      |                                      |                 |                                   |  |   |                                  |                              |       |          |
|                 |                                       | Do                       | 19                                       | 1/4 "              | 400                                 | 24                                      |                                      |                 |                                   |  |   |                                  |                              |       |          |
|                 |                                       | Do                       | 20                                       | 1/4 "              | 400                                 | 24                                      |                                      | 96              |                                   |  | 96  |                                  |                              |       |          |
|                 |                                       | Do                       | 21                                       | 22 1/2 "           | 400                                 | 18                                      | 36                                   | 54              |                                   |  | 54  |                                  |                              |       |          |
|                 |                                       |                          | 26                                       |                    |                                     |   | 50                                   | 50              |                                   |  | 50  |                                  |                              |       |          |
|                 |                                       |                          | 26                                       | 1/4 acre           | 500                                 | 30                                      |                                      | 30              |                                   |  | 30  |                                  |                              |       |          |
|                 |                                       |                          | 27                                       | 1/4 "              | 500                                 | 30                                      |                                      | 30              |                                   |  | 30  |                                  |                              |       |          |
|                 |                                       |                          | 28                                       |                    |                                     |   | 48                                   | 48              |                                   |  | 48  |                                  |                              |       |          |
|                 |                                       |                          | Do                                       | 28                 |                                     |   | 90                                   | 90              |                                   |  | 90  |                                  |                              |       |          |
|                 |                                       |                          | W Annex St                               | 28                 |                                     |   | 30                                   | 30              |                                   |  | 30  |                                  |                              |       |          |
|                 |                                       |                          | Do                                       | 28                 |                                     |   | 100                                  | 100             |                                   |  | 100   |                                  |                              |       |          |
|                 |                                       |                          | Do                                       | 27                 |                                     |   | 86                                   | 86              |                                   |  | 86  |                                  |                              |       |          |
|                 |                                       |                          | Do                                       | 26                 | 1/4 acre                            | 400                                     | 24                                   | 64              |                                   |  | 64  |                                  |                              |       |          |
|                 |                                       |                          | Do                                       | 25                 | 1/4 "                               | 400                                     | 24                                   |                 |                                   |  |   |                                  |                              |       |          |
|                 |                                       |                          | Do                                       | 24                 | 1/4 "                               | 400                                     | 24                                   | 68              |                                   |  | 68  |                                  |                              |       |          |
|                 |                                       |                          | Do                                       | 23                 | 1/4 "                               | 400                                     | 24                                   |                 |                                   |  |   |                                  |                              |       |          |
|                 |                                       |                          | Do                                       | 22                 | 1/4 "                               | 400                                     | 24                                   | 48              |                                   |  | 48  |                                  |                              |       |          |
|                 |                                       |                          | Do                                       | 21                 | 1/8 "                               | 200                                     | 12                                   |                 |                                   |  |   |                                  |                              |       |          |
|                 |                                       |                          | Do                                       | 20                 | 1/4 "                               | 400                                     | 24                                   | 36              |                                   |  | 36  |                                  |                              |       |          |
|                 |                                       |                          |  |                    | \$2450                              | 1947                                    | 12973                                | 14922           | 16800                             |  | 1008  | 15930                            |                              | 1844  |          |

Assessment Roll for the Baldwin Ward

| NAMES OF TAXABLE PARTIES. |                 |                             |               |                |      |                     | 7             | 8 |
|---------------------------|-----------------|-----------------------------|---------------|----------------|------|---------------------|---------------|---|
| 1                         | 2               | 3                           | 4             | 5              | 6    | OWNERS AND ADDRESS. |               |   |
| Nos.                      | OCCUPANTS.      | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age. |                     | Non-Residents |   |
| 196x                      | Forward         |                             |               |                |      | George Taylor       |               |   |
| 196x                      | Macant          |                             |               |                |      | Do                  |               |   |
| 197x                      | Do              |                             |               |                |      | Do                  |               |   |
| 198x                      | Do              |                             |               |                |      | Do                  |               |   |
| 199x                      | Do              |                             |               |                |      | Le Chandler         |               |   |
| 200x                      | Do              |                             |               |                |      | George Wair         |               |   |
| 201x                      | Do              |                             |               |                |      | Do                  |               |   |
| 202x                      | Rufus Holden    |                             |               |                |      | Rufus Holden        |               |   |
| 203x                      | Do              |                             |               |                |      | Do                  |               |   |
| 204x                      | Michael Taughan |                             |               |                |      | et al Rufus Holden  |               |   |
| 204x                      | W W Dean        | Barrister                   |               |                |      | H 30. George Taylor |               |   |
| 205x                      | Do              |                             |               |                |      | Do                  |               |   |
| 206x                      | Horace Dean     | Law Student                 |               |                |      | et al W. W. Dean    |               |   |
| 206x                      | Macant          |                             |               |                |      | George Taylor       |               |   |
| 207x                      | Do              |                             |               |                |      | Do                  |               |   |
| 208x                      | Do              |                             |               |                |      | Do                  |               |   |
| 209x                      | Do              |                             |               |                |      | Do                  |               |   |
| 210x                      | Do              |                             |               |                |      | Do                  |               |   |
| 211x                      | Do              |                             |               |                |      | Do                  |               |   |
| 212x                      | Do              |                             |               |                |      | Do                  |               |   |
| 213x                      | Do              |                             |               |                |      | Do                  |               |   |
| 218x                      | Do              |                             |               |                |      | Do                  |               |   |
| 219x                      | Do              |                             |               |                |      | Do                  |               |   |
| 220x                      | John Burgess    | Teacher                     |               |                |      | H 26. John Dillon   |               |   |
| 221x                      | Thomas Hardy    | Gentleman                   | F             |                |      | H 27. Thomas Hardy  |               |   |
| 221x                      | JAMES Davis     | Painter                     |               |                |      | H 32. Do            |               |   |
| 221x                      | James Davis     | Painter                     |               |                |      | Do                  |               |   |
| 222x                      | Macant          |                             |               |                |      | Do                  |               |   |
| 222x                      | Samuel Thistler |                             |               |                |      | Do                  |               |   |
| 223x                      | Henry Cornell   | Painter                     | F             | H              |      | H 37. Henry Cornell |               |   |
| 224x                      | George Crang    | Carpenter, shp              | F             | H              |      | George Crang        |               |   |
| 225x                      | Macant lot      |                             |               |                |      | JAMES Davis         |               |   |
| 226x                      | Do              |                             |               |                |      | John A. Phippen     |               |   |
| 227x                      | Do              |                             |               |                |      | Do                  |               |   |
| 228x                      | Do              |                             |               |                |      | Geo Taylor          |               |   |

Town of Belleville

186 3

| VALUE AND DESCRIPTION OF REAL PROPERTY. |                                       |                          |  |                    |                                     |   |                                      | PERSONAL PROPERTY. |                                   |  | 20  | 21  | 22    | 23       | 24 |
|---|---------------------------------------|--------------------------|--|--------------------|-------------------------------------|---|--------------------------------------|--------------------|-----------------------------------|--|---|---|-------|----------|----|
| 9                                       | 10                                    | 11.                      | 12                                       | 13                 | 14                                  | 15                                      | 16                                   | 17                 | 18                                | 19                                       | Total Annual Value of Real and Personal Property. | Quakers, Friends, or Ministers, or Persons from 21 to 40 Years. | Dogs. | Bitches. |    |
| School Section.                         | Street, Square, or other designation. | No. of Lot or House, &c. | No. of Acres, Feet or other Measurement. | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income.    | Total Value of Personal Property. | Total Annual Value of Personal Property. |   |   |       |          |    |
| W. 1st                                  | 19                                    | 1/4 acre                 | 4000                                     | 24                 | 32650                               | 1947                                    | 12975                                | 14922              | 16800                             | 1208                                     | 15930   | 18  | 46    |          |    |
| 10.                                     | 18                                    | 1/8                      | 200                                      | 12                 |                                     |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 17                                    | 1/4                      | 4000                                     | 24                 |                                     |   | 60                                   |                    |                                   |  |   | 60  |       |          |    |
| 10.                                     | 16                                    | 1/4                      |  |                    | Assigned with house                 |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 15                                    | 1/4                      |  |                    |                                     |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 14                                    | 1/4                      |  |                    | Assigned with house                 |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 13                                    |                          |  |                    |                                     |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 12                                    |                          |  |                    |                                     | 130                                     | 650                                  | 1000               |                                   | 60                                       | 550   |   |       |          |    |
| 10.                                     | 11                                    |                          |  |                    |                                     |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 10                                    |                          |  |                    |                                     |   | 160                                  | 160                |                                   |  | 160   |   |       |          |    |
| E. 1st Street                           | 14                                    | 1/8 acre                 | 200                                      | 12                 |                                     |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 15                                    | 1/8                      | 200                                      | 12                 |                                     |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 16                                    | 1/8                      | 200                                      | 12                 |                                     |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 17                                    | 1/8                      | 200                                      | 12                 |                                     |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 18                                    | 1/8                      | 200                                      | 12                 |                                     |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 19                                    | 1/8                      | 200                                      | 12                 |                                     |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 20                                    | 1/8                      | 200                                      | 12                 |                                     |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 21                                    | 1/8                      | 100                                      | 6                  |                                     |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 22                                    | 1/8                      | 200                                      | 12                 |                                     |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 23                                    | 1/8                      | 200                                      | 12                 |                                     |   |                                      |                    |                                   |  |   |   |       |          |    |
| 10.                                     | 24                                    | 1/8                      | 200                                      | 12                 |                                     |   | 114                                  |                    |                                   |  | 114   |   |       |          |    |
| 10.                                     | 25                                    |                          |  |                    |                                     |   |                                      | 40                 | 40                                |  |   | 40  |       |          |    |
| 10.                                     | 26                                    |                          |  |                    |                                     |   |                                      | 40                 | 40                                |  |   | 40  |       |          |    |
| 10.                                     | 27                                    |                          |  |                    |                                     |   |                                      | 40                 | 40                                |  |   | 40  |       |          |    |
| 10.                                     | 28                                    |                          |  |                    |                                     |   |                                      | 40                 | 40                                |  |   | 40  |       |          |    |
| 10.                                     | 29                                    |                          |  |                    |                                     |   |                                      | 40                 | 40                                |  |   | 40  |       |          |    |
| 10.                                     | 28                                    |                          |  |                    |                                     |   |                                      | 40                 | 40                                |  |   | 40  |       |          |    |
| 10.                                     | 29                                    |                          |  |                    |                                     |   |                                      | 40                 | 40                                |  |   | 40  |       |          |    |
| West Meyer's                            | 20                                    | 1/8 acre                 | 160                                      | 8                  |                                     |   |                                      |                    |                                   |  |   | 8   |       |          |    |
| W. 1st Street                           |                                       |                          |  |                    |                                     |   |                                      | 60                 | 60                                |  |   | 60  |       |          |    |
| E. William St                           |                                       |                          |  |                    |                                     |   |                                      | 18                 | 18                                |  |   | 18  |       |          |    |
| 10.                                     | 30                                    | 1/8 acre                 | 200                                      | 12                 |                                     |   |                                      |                    |                                   |  |   | 12  |       |          |    |
| Gore,                                   | 2                                     |                          |  |                    |                                     |   |                                      |                    |                                   |  |   | 30  |       |          |    |
| 10.                                     | 13                                    | 1/8 acre                 | 200                                      | 12                 |                                     |   |                                      | 30                 |                                   |  |   | 30  |       |          |    |
| new Meyer's                             | 1/4                                   |                          | 800                                      | 108                |                                     |   |                                      | 108                |                                   |  |   | 48  |       |          |    |
|   |                                       |                          | 36850                                    | 2211               | 13823                               | 16034                                   | 17800                                |                    |                                   |  | 1668  | 17102   | 40    | 46       |    |

Assessment Roll for the Baldwin Ward

NAMES OF TAXABLE PARTIES.

| 1<br>NOS. | 2<br>OCCUPANTS.  | 3<br>PROFESSION, OCCUPATION, &c. | 4<br>Free-<br>holders. | 5<br>Home-<br>holders. | 6<br>Age. | 7<br>OWNERS AND ADDRESS. | 8<br>Non-<br>Resident. |
|-----------|------------------|----------------------------------|------------------------|------------------------|-----------|--------------------------|------------------------|
| 232x      | Vacant           |                                  |                        |                        |           | Francis Clements         |                        |
| 233x      | Do               |                                  |                        |                        |           | John Womacott            |                        |
| 234x      | Do               |                                  |                        |                        |           | Do                       |                        |
| 235x      | Do               |                                  |                        |                        |           | Do                       |                        |
| 236x      | Do               |                                  |                        |                        |           | George W Meyers          |                        |
| 237x      | Do               |                                  |                        |                        |           | John W Meyers            |                        |
| 238x      | Do               |                                  |                        |                        |           | Philip Robinson          |                        |
| 239x      | John Loady       | Mason                            | F                      | H                      | 57        | John Loady               |                        |
| 239x      | Fitzmonie Hunt   | Laborer                          |                        | H                      | 39        | Do                       |                        |
| 241x      | Vacant           |                                  |                        |                        |           | John Womacott            |                        |
| 242x      | Do               |                                  |                        |                        |           | T J W Meyers             |                        |
| 243x      | Do               |                                  |                        |                        |           | Charles Martin           |                        |
| 244x      | Vacant lot       |                                  |                        |                        |           | F T Linklater            |                        |
| 245x      | S. A. McLellan   | Gentleman                        |                        | H                      | 5         |                          |                        |
|           | Baronan McLellan | Lawyer                           |                        |                        |           |                          |                        |
| 246x      | George Armstrong | Mechanic                         |                        | H                      | 37        | Do                       |                        |
| 247x      | Alexander McWay  | Blacksmith                       | F                      | H                      | 43        | Mr McWay                 |                        |
| 248x      | Vacant           |                                  |                        |                        |           | J. C. Franck             |                        |
| 253x      | Do               |                                  |                        |                        |           | Henry Ashley             |                        |
| 256x      | Do               |                                  |                        |                        |           | Mr Ashley                |                        |
| 257x      | Do               |                                  |                        |                        |           | T J W Meyers             |                        |
| 258x      | Rev W. Mc Laren  | French Chapman                   |                        | H                      |           | John Womacott            |                        |
| 258x      | Tho Rutherford   | Butcher                          | F                      | H                      | 40        | Tho Rutherford           |                        |
| 259x      | Vacant           |                                  |                        |                        |           | J. C. Franck             |                        |
| 260x      | Edward Inceaton  | Blacksmith                       |                        | H                      | 43        | John Patterson           |                        |
| 261x      | Barney Days      | Cutter                           |                        | H                      | 43        | Henry Davis              |                        |
| 261x      | Vacant lot       |                                  |                        |                        |           | Wilton Davis             |                        |
| 262x      | Do               |                                  |                        |                        |           | James Lindon             |                        |
| 267x      | Do               |                                  |                        |                        |           | Tho Rutherford           |                        |
| 268x      | Do               |                                  |                        |                        |           | John Womacott            |                        |
| 269x      | Do               |                                  |                        |                        |           | T J W Meyers             |                        |
| 270x      | Frank W Schultz  | Mechanic                         | F                      | H                      | 43        | Richard Taylor           |                        |
| 270x      | Richard Taylor   | Brewer                           |                        | H                      | 41        | Do                       |                        |
| 271x      | John Womacott    | Clark                            | F                      | H                      | 57        | John Womacott            |                        |

Town of Belleville.

1863.

| VALUE AND DESCRIPTION OF REAL PROPERTY. |                                       |                          |   |                    |                                     |   |                                      | PERSONAL PROPERTY. |                                   |                                   | 20  | 21                              | 22                           | 23    | 24       |
|---|---------------------------------------|--------------------------|---|--------------------|-------------------------------------|---|--------------------------------------|--------------------|-----------------------------------|-----------------------------------|---|---------------------------------|------------------------------|-------|----------|
| 9                                       | 10                                    | 11                       | 12                                      | 13                 | 14                                  | 15                                      | 16                                   | 17                 | 18                                | 19                                |   |                                 |                              |       |          |
| School Section.                         | Street, Square, or other designation. | No. of Lot or House, &c. | No. of Acres, Feet or other Measurement | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income.    | Total Value of Personal Property. | Total Value of Personal Property. | Total Annual Value of Real and Personal Property. | Quakers, Mennonites, or Tunker. | Persons from 21 to 60 Years. | Dogs. | Bitches. |
|   |                                       |                          |   | 36850              | 2211                                | 13823                                   | 16034                                | 17800              |                                   | 1068                              | 17102   |                                 | 20                           | 46    |          |
| Falls plan                              | 10 $\frac{1}{2}$ acre                 | 400                      | 24                                      |                    |                                     | 24                                      |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| Mayors orchard                          | 10 $\frac{1}{2}$ "                    | 400                      | 34                                      |                    |                                     |   |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 28 $\frac{1}{2}$ "                    | 250                      | 18                                      |                    |                                     |   |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 27 $\frac{1}{2}$ "                    | 250                      | 15                                      |                    |                                     | 39                                      |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 24 $\frac{1}{4}$ acre                 | 2500                     | 15                                      |                    |                                     | 15                                      |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 24                                    |                          |   |                    |                                     | 20                                      | 20                                   |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 24                                    |                          |   |                    |                                     | 24                                      | 24                                   |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 18 $\frac{1}{2}$ acre                 | 5000                     | 30                                      |                    |                                     | 30                                      |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 15 $\frac{1}{2}$ "                    | 5000                     | 30                                      |                    |                                     | 30                                      |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 12 $\frac{1}{2}$ "                    | 5000                     | 30                                      |                    |                                     | 30                                      |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 10 $\frac{1}{4}$ "                    | 2500                     | 15                                      |                    |                                     | 15                                      |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 10                                    |                          |   |                    |                                     | 64                                      | 64                                   |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 10                                    |                          |   |                    |                                     | 48                                      | 48                                   |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 6                                     |                          |   |                    |                                     | 80                                      | 80                                   |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 6 $\frac{1}{4}$ acre                  | 3000                     | 18                                      |                    |                                     | 18                                      |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| W. Read's ac.                           | 9 $\frac{1}{2}$ "                     | 4000                     | 24                                      |                    |                                     | 24                                      |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| Mayors orchard                          | 11 $\frac{1}{2}$ acre                 | 6000                     | 36                                      |                    |                                     | 36                                      |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 14 $\frac{1}{2}$ "                    | 6000                     | 36                                      |                    |                                     | 36                                      |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 17                                    |                          |   |                    |                                     | 100                                     | 104                                  |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 17                                    |                          |   |                    |                                     | 60                                      | 60                                   |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 20 $\frac{1}{4}$ acre                 | 3000                     | 18                                      |                    |                                     | 18                                      |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 40 $\frac{1}{2}$ "                    |                          |   |                    |                                     | 30                                      | 30                                   |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 28 $\frac{1}{2}$ "                    | 3000                     | 18                                      |                    |                                     | 40                                      | 40                                   |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 26 $\frac{1}{4}$ "                    | 2500                     | 15                                      |                    |                                     | 15                                      |                                      |                    |                                   |                                   |   |                                 |                              |       |          |
| 0° pr                                   | 17                                    |                          |   | 150                | 9                                   | 9                                       | 9                                    |                    |                                   |                                   |   |                                 |                              |       |          |
| 0° pr                                   | 14                                    |                          |   | 200                | 12                                  | 12                                      | 12                                   |                    |                                   |                                   |   |                                 |                              |       |          |
| 0° pr                                   | 11                                    |                          |   | 200                | 12                                  | 12                                      | 12                                   |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      |                                       |                          |   |                    |                                     | 30                                      | 30                                   |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 9                                     |                          |   |                    |                                     | 72                                      | 72                                   |                    |                                   |                                   |   |                                 |                              |       |          |
| 0°                                      | 7                                     |                          |   |                    |                                     | 30                                      | 30                                   |                    |                                   |                                   |   |                                 |                              |       |          |
|   |                                       |                          |   | 43200              | 2592                                | 14421                                   | 17013                                | 17800              |                                   | 1068                              | 15081   |                                 | 20                           | 54    |          |

Assessment Roll for the Baldwin Ward

NAMES OF TAXABLE PARTIES.

| 1<br>No. | 2<br>OCCUPANTS.                                      | 3<br>PROFESSION, OCCUPATION, &c. | 4                 | 5                  | 6    | 7                   | 8<br>Non-<br>Residents |
|----------|--|----------------------------------|-------------------|--------------------|------|---------------------|------------------------|
|          |  |                                  | Free-<br>holders. | House-<br>holders. | Age. | OWNERS AND ADDRESS. |                        |
| 271      | Mr. Bleeker Meyers                                   |                                  |                   |                    |      |                     |                        |
| 276      | Lewis Schultz  | Taylor                           |                   |                    |      |                     |                        |
| 276      | Ernest W. Has  | Baker                            | F                 | 88                 | 35   | Mrs. Meyers         |                        |
| 281      | Vacant lot   |                                  |                   |                    |      | Ernest W. Has       |                        |
| 285      | Nicholas Lazier                                      | Gentleman                        |                   |                    |      | Same Belch          |                        |
| 284      | Joseph Steele  | Soda Water Maker                 |                   |                    |      | Walter Bilton       |                        |
| 284      | Mary Anna Mc Goy                                     |                                  |                   |                    |      | Same Belch          |                        |
| 284      | Vacant lot   |                                  |                   |                    |      | Walter Bilton       |                        |
| 287      |  |                                  |                   |                    |      |                     |                        |
| 288      |  |                                  |                   |                    |      |                     |                        |
| 289      | John Phillips  | Stage, Orion                     |                   |                    |      | Jacob Ashley        |                        |
| 289      | Thomas Todd  | Wool factor                      |                   |                    |      | J. W. Meyers        |                        |
| 290      | George W. Meyers                                     | Saddler                          | F                 | 88                 | 50   | Thomas Wills        |                        |
| 291      | R. H. Jones  | Bailiff                          |                   |                    |      | J. W. Meyers        |                        |
| 292      | Vacant   |                                  |                   |                    |      | J. W. Meyers        |                        |
| 293      | Jacob M. Ashley & J.<br>Geo. L. Ashley & John Ashley |                                  |                   |                    |      | J. W. Meyers        |                        |
| 294      | Vacant lot   |                                  |                   |                    |      |                     |                        |
| 295      | Johnathan Ockerman                                   | Gentleman                        | F                 | 88                 | 44   | Seth Wheaton        |                        |
| 296      | Willa Drury  | Mill Wright                      |                   |                    |      | O. Ockerman         |                        |
| 296      | P. Mc Doway  | Hotel Keeper                     |                   |                    |      | James Drury         |                        |
| 297      | Vacant lot   |                                  |                   |                    |      |                     |                        |
| 298      | R. S. Patterson                                      | Founders                         |                   |                    |      |                     |                        |
| 298      | Willa Mc Adie  | Carpenter                        | F                 | 88                 | 44   | Richard Taylor      |                        |
| 298      | Henry Hooper   | Shoemaker                        |                   |                    |      | W. Mc Adie          |                        |
| 298      | Thomas P. Roblin                                     | Carpenter                        |                   |                    |      |                     |                        |
| 298      | Robert Waters  | Mason                            |                   |                    |      |                     |                        |
| 298      | Vacant lot   |                                  |                   |                    |      |                     |                        |
| 298      | Mr. Snell  |                                  |                   |                    |      |                     |                        |
| 298      | George Mc Pherson                                    | Founders                         |                   |                    |      |                     |                        |
| 298      | Frederick Smith                                      | Cabinet Maker                    |                   |                    |      |                     |                        |

Town of Bellville

1863

| Value and Description of Real Property. |                                       |                          |  |                    |                                     |   |                                      | Personal Property. |                                   |  | 20  | 21                          | 22                           | 23    | 24       |
|---|---------------------------------------|--------------------------|--|--------------------|-------------------------------------|---|--------------------------------------|--------------------|-----------------------------------|--|---|-----------------------------|------------------------------|-------|----------|
| 9                                       | 10                                    | 11                       | 12                                       | 13                 | 14                                  | 15                                      | 16                                   | 17                 | 18                                | 19                                       | Total Annual Value of Real and Personal Property. | Quarters, Months, or Years. | Persons from 21 to 60 Years. | Dogs. | Bitches. |
| School Section.                         | Street, Square, or other designation. | No. of Lot or House, &c. | No. of Acres, Feet or other Measurement. | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income.    | Total Value of Personal Property. | Total Annual Value of Personal Property. |   |                             |                              |       |          |
|   |                                       |                          |  | 43200              | 2572                                | 14421                                   | 17013                                | 17800              | —                                 | 1068                                     | 18051   |                             | 20                           | 64    |          |
|   | Mayo on the 7                         |                          |  |                    |                                     | 30                                      | 30                                   |                    |                                   |  | 30  |                             |                              |       |          |
|   | 8th Janus to 16                       |                          |  |                    |                                     | 20                                      | 20                                   |                    |                                   |  | 20  |                             |                              |       |          |
|   | 8° 16                                 |                          |  |                    |                                     | 20                                      | 20                                   |                    |                                   |  | 20  |                             |                              |       |          |
| W                                       | 8° 12 1/2 acre                        | 500                      | 30                                       |                    |                                     | 30                                      |                                      |                    |                                   |  | 30  |                             |                              |       |          |
|   | 8° 8                                  |                          |  |                    |                                     | 60                                      | 60                                   |                    |                                   |  | 60  |                             |                              |       |          |
|   | 8° 9                                  |                          |  |                    |                                     | 18                                      | 18                                   |                    |                                   |  | 18  |                             |                              |       |          |
|   | 8° 8                                  |                          |  |                    |                                     | 12                                      | 12                                   |                    |                                   |  | 12  |                             |                              |       |          |
|   | 8° 16 1/2 acre                        | 600                      | 26                                       |                    |                                     | 36                                      |                                      |                    |                                   |  | 36  |                             |                              |       |          |
|   | 8° 4 1/2 acre                         | 1000                     | 36                                       |                    |                                     | 36                                      |                                      |                    |                                   |  | 36  |                             |                              |       |          |
|   | 8° 22 1/4 acre                        | 300                      | 18                                       |                    |                                     | 18                                      |                                      |                    |                                   |  | 18  |                             |                              |       |          |
|   | 8° 2                                  |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  | 24  |                             |                              |       |          |
|   | 8th Mile 1/2 2                        |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  | 24  |                             |                              |       |          |
|   | 8°                                    |                          |  |                    |                                     | 100                                     | 100                                  |                    |                                   |  | 100   |                             |                              |       |          |
|   | 8°                                    |                          |  |                    |                                     | 80                                      | 80                                   | 4000               |                                   |  | 24  | 104                         |                              |       |          |
|   | 8° 3 1/2 acre                         | 1200                     | 72                                       |                    |                                     | 72                                      |                                      |                    |                                   |  | 72  |                             |                              |       |          |
|   | 8° 5 1/4 acre                         | 700                      | 42                                       |                    |                                     | 60                                      | 102                                  |                    |                                   |  | 102   |                             |                              |       |          |
|   | 8° 16 1/4 acre                        | 700                      | 42                                       |                    |                                     | 42                                      |                                      |                    |                                   |  | 42  |                             |                              |       |          |
|   | 8° 7                                  |                          |  |                    |                                     | 120                                     | 120                                  |                    |                                   |  | 120   |                             |                              |       |          |
|   | 8° 7                                  |                          |  |                    |                                     | 36                                      | 36                                   |                    |                                   |  | 36  |                             |                              |       |          |
|   | 8° 7                                  |                          |  |                    |                                     | 120                                     | 120                                  |                    |                                   |  | 120   |                             |                              |       |          |
|   | 8°                                    |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  | 24  |                             |                              |       |          |
|   | 8° 11                                 |                          |  |                    |                                     | 100                                     | 100                                  |                    |                                   |  | 100   |                             |                              |       |          |
|   | 8° 11                                 |                          |  |                    |                                     | 20                                      | 20                                   |                    |                                   |  | 20  |                             |                              |       |          |
|   | 8° 11                                 |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  | 24  |                             |                              |       |          |
|   | 8° 11                                 |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  | 24  |                             |                              |       |          |
|   | 8° 11                                 |                          |  |                    |                                     | 18                                      | 18                                   |                    |                                   |  | 18  |                             |                              |       |          |
|   | 8° 11                                 |                          |  |                    |                                     | 18                                      | 18                                   |                    |                                   |  | 18  |                             |                              |       |          |
|   | 8° 11                                 |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  | 24  |                             |                              |       |          |
|   | 8° 11                                 |                          |  |                    |                                     | 30                                      | 30                                   |                    |                                   |  | 30  |                             |                              |       |          |
|   | 8° 11                                 |                          |  |                    |                                     | 30                                      | 30                                   |                    |                                   |  | 30  |                             |                              |       |          |

Assessment Roll for the Baldwin Ward

NAME OF TAXABLE PARTIES.

| 1<br>No. | 2<br>OCCUPANTS.    | 3<br>PROFESSION, OCCUPATION, &c. | 4<br>Free-<br>holders. | 5<br>House-<br>holders. | 6<br>Age.                   | 7<br>OWNERS AND ADDRESS. | 8<br>Non-<br>Residents. |
|----------|--------------------|----------------------------------|------------------------|-------------------------|-----------------------------|--------------------------|-------------------------|
|          |                    |                                  |                        |                         |                             |                          |                         |
| 298x     | John Lafontaine    | Sax Maker                        | H                      | 24                      | Willa McAdie                |                          |                         |
| 299x     | Willa McAdie       |                                  | H                      | 28                      | o                           |                          |                         |
| 299x     | W. J. Baker        | Blacksmith                       | H                      | 26                      | John Womacott<br>at W Baker |                          |                         |
| 300x     | John Graham        | Carriage Maker                   | H                      | 47                      | John Womacott               |                          |                         |
| 299x     | John P. McWay      | Cabinet Maker                    | H                      | 44                      | John Lewis                  |                          |                         |
| 300x     | Daniel Chrysdale   | Carpenter                        | H                      | 26                      | o                           |                          |                         |
| 300x     | Hildebrand Persall | Teacher                          | H                      | 25                      | o                           |                          |                         |
| 300x     | 2 Recruit Shop     |                                  |                        |                         |                             |                          |                         |
| 300x     | Archibald Pewley   | Blacksmith                       | H                      | 25                      | o                           |                          |                         |
|          | Francis Pewley     |                                  |                        |                         | 21                          |                          |                         |
| 301.302x | A. L. Smith        | Foundry                          | F                      | 28                      | Arch. L. Smith              |                          |                         |
| 302x     | John P. McConnell  | Carpenter                        | H                      | 16                      | o                           |                          |                         |
| 302x     | Arch. Pewley       | Blacksmith                       | H                      | 23                      | o                           |                          |                         |
| 303x     | Warrant House      |                                  |                        |                         |                             | John Bell                |                         |
| 304x     | Charles Power      | Shoemaker                        | H                      | 29                      | o                           |                          |                         |
| 305x     | Vacant lot         |                                  |                        |                         |                             | Joshua Smith             |                         |
| 306x     | Michael Ryan       | Butcher                          | H                      | 39                      | John O'Hare                 |                          |                         |
| 307x     | Vacant premises    |                                  |                        |                         |                             | o                        |                         |
| 307x     | Michael Weber      | Butcher                          | H                      | 33                      | James Whitford              |                          |                         |
| 308x     | Samuel Welch       | Soda Manuf.                      | H                      | 31                      | Samuel Welch                |                          |                         |
| 309x     | Thomas Hopkins     | Carpenter                        | H                      | 52                      | Gershon Reed                |                          |                         |
| 310x     | Vacant lot         |                                  |                        |                         |                             | o                        |                         |
| 311x     | o                  |                                  |                        |                         |                             | o                        |                         |
| 312x     | M. C. Derby        | Horse Dealer                     | H                      | 47                      | Benjamin Rose               |                          |                         |
| 312x     | George Soby        | Teamster                         | H                      | 28                      | o                           |                          |                         |
| 313x     | Gershon Reed       | Teamster                         | F                      | 53                      | Gershon Reed                |                          |                         |
|          | John Reed          |                                  | H                      | 21                      |                             |                          |                         |
| 313x     | John Morden        | Gentleman                        | H                      | 44                      | o                           |                          |                         |
| 314x     | Vacant lot         |                                  |                        |                         |                             | John P. Morden           |                         |
| 314x     | o                  |                                  |                        |                         |                             | James P. Morden          |                         |
| 315x     | o                  |                                  |                        |                         |                             | Jacob Cockshutt          |                         |
| 316x     | Seth Whendon       | Wool Factor                      | H                      | 40                      | Hon. John Ross              |                          |                         |

Town of Belleville,

1863

| VALUE AND DESCRIPTION OF REAL PROPERTY. |                                       |                          |  |                    |                                     |   |                                      | PERSONAL PROPERTY. |                                   |  | 20  | 21                               | 22                           | 23    | 24       |
|---|---------------------------------------|--------------------------|--|--------------------|-------------------------------------|---|--------------------------------------|--------------------|-----------------------------------|--|---|----------------------------------|------------------------------|-------|----------|
| 9                                       | 10                                    | 11                       | 12                                       | 13                 | 14                                  | 15                                      | 16                                   | 17                 | 18                                | 19                                       | Total Annual Value of Real and Personal Property. | Quakers, Methodists, or Friends. | Persons from 21 to 60 Years. | Dogs. | Blitzed. |
| School Section.                         | Street, Square, or other designation. | No. of Lot or House, &c. | No. of Acres, Feet or other Measurement. | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income.    | Total Value of Personal Property. | Total Annual Value of Personal Property. |   |                                  |                              |       |          |
|   |                                       |                          |  | 47800              | 2868                                | 15487                                   | 18325                                | 18200              | -                                 | 1092                                     | 19417   | 20                               | 53                           |       |          |
| E. Mill St.                             | 11                                    |                          |  |                    |                                     | 30                                      | 30                                   |                    |                                   |  |   | 30                               |                              |       |          |
| 10°                                     | 11                                    |                          |  |                    |                                     | 80                                      | 80                                   |                    |                                   |  |   | 80                               |                              |       |          |
| Feats place                             | 13                                    |                          |  |                    |                                     | 80                                      | 80                                   |                    |                                   |  |   | 80                               |                              |       | 1        |
| 10°                                     | 13                                    |                          |  |                    |                                     | 40                                      | 40                                   |                    |                                   |  |   | 40                               |                              |       |          |
| E. Mill Street                          | 15                                    |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  |   | 24                               |                              |       | 1        |
| 10°                                     | 16                                    |                          |  |                    |                                     | 20                                      | 20                                   | 200                | 20                                | 12                                       | 32  |                                  |                              |       |          |
| 10°                                     | 15                                    |                          |  |                    |                                     | 72                                      | 72                                   |                    |                                   |  |   | 72                               |                              |       |          |
| 10°                                     | 16                                    |                          |  |                    |                                     | 40                                      | 40                                   |                    |                                   |  |   | 40                               |                              |       |          |
| E. Station road                         | 32.33                                 |                          |  |                    |                                     | 260                                     | 260                                  |                    |                                   |  |   | 260                              |                              |       |          |
| 10°                                     |                                       |                          |  |                    |                                     | 20                                      | 20                                   |                    |                                   |  |   | 20                               |                              |       |          |
| 10°                                     |                                       |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  |   | 24                               |                              |       |          |
| 10°                                     | 31                                    |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  |   | 24                               |                              |       |          |
| 10°                                     | 30                                    |                          |  |                    |                                     | 40                                      | 40                                   |                    |                                   |  |   | 40                               |                              |       |          |
| W                                       | 10°                                   | Y. acre                  | 300                                      | 18                 |                                     |   | 18                                   |                    |                                   |  |   | 18                               |                              |       |          |
| Canal place                             | 9                                     |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  |   | 24                               |                              |       | 1        |
| 10°                                     | 9                                     |                          |  |                    |                                     | 50                                      | 50                                   |                    |                                   |  |   | 50                               |                              |       |          |
| W. Mill St.                             |                                       |                          |  |                    |                                     | 100                                     | 100                                  |                    | 400                               | 24                                       | 124   |                                  |                              |       |          |
| 10°                                     | Y. acre                               | 600                      | 36                                       | 100                | 136                                 | 400                                     |                                      |                    |                                   |  |   | 160                              |                              |       | 1        |
| 10°                                     |                                       |                          |  |                    |                                     | 62                                      | 62                                   |                    |                                   |  |   | 62                               |                              |       | 1        |
| 10°                                     | Y                                     | Y. acre                  | 350                                      | 21                 |                                     |   |                                      |                    |                                   |  |   | 42                               |                              |       |          |
| 10°                                     | 6                                     | Y. "                     | 350                                      | 21                 |                                     |   |                                      | 42                 |                                   |  |   |                                  |                              |       |          |
| 10°                                     | 6                                     |                          |  |                    |                                     |   |                                      | 50                 | 50                                |  |   | 50                               |                              |       | 1        |
| 10°                                     | 6                                     |                          |  |                    |                                     |   |                                      | 27                 | 27                                |  |   | 27                               |                              |       | 1        |
| 10°                                     | 6                                     |                          |  |                    |                                     |   |                                      | 180                | 180                               |  |   | 180                              |                              |       |          |
| 10°                                     |                                       |                          |  |                    |                                     |   |                                      | 18                 | 18                                | 1000                                     | 60  | 78                               |                              |       |          |
| 10°                                     | 3                                     |                          | 700                                      | 42                 |                                     |   |                                      | 42                 |                                   |  |   | 42                               |                              |       |          |
| 10°                                     | 3                                     |                          | 700                                      | 42                 |                                     |   |                                      | 42                 |                                   |  |   | 42                               |                              |       |          |
| 10°                                     |                                       |                          | 1400                                     | 84                 |                                     |   |                                      | 84                 |                                   |  |   | 84                               |                              |       |          |
| 10°                                     |                                       |                          |  |                    |                                     | 200                                     | 200                                  |                    |                                   |  |   | 200                              |                              |       |          |
|   |                                       |                          | 57200                                    | 3132               | 17022                               | 20154                                   | 19800                                | 400                | 1272                              | 21366                                    |   | 21                               | 60                           |       |          |

Assessment Roll for the Baldwin Ward

## NAMES OF TAXABLE PARTIES.

| 1<br>No. | 2<br>OCCUPANTS.      | 3<br>PROFESSION, OCCUPATION, &c. | 4                 | 5                  | 6                   | 7                   | 8<br>Non-<br>Residents. |
|----------|----------------------|----------------------------------|-------------------|--------------------|---------------------|---------------------|-------------------------|
|          |                      |                                  | Free-<br>holders. | House-<br>holders. | Age.                | OWNERS AND ADDRESS. |                         |
| 318x     | Edward Payfair       | Gentleman                        | H                 | 61                 | William Bleeker     |                     |                         |
| 318x     | Peter Byron          | Marble Cutter                    | H                 |                    | 60                  |                     |                         |
| 318x     | Andrew Heller        | Dyer                             | H                 | 47                 | 60                  |                     |                         |
| 320x     | James House          |                                  |                   |                    |                     |                     |                         |
| 325x     | Willie Alford & Son  | Shoemaker                        | H                 | 53                 | W Alford            |                     |                         |
| 328x     | Recent lot           |                                  |                   |                    |                     |                     |                         |
| 329x     | Colin Ross           | Road Inspector                   | H                 | 39                 | John Vanderwater    |                     |                         |
| 329x     | Patrick Cheever      | Carriage Maker                   | H                 | 46                 | 60                  |                     |                         |
| 330x     | J Brown              | 60                               | H                 |                    | 60                  |                     |                         |
|          | Jas St Charles       |                                  |                   |                    |                     |                     |                         |
| 330x     | James A Cowan        | Manufacturer                     | H                 | 45                 | 60                  |                     |                         |
| 331x     | Lee & Rix            | James Cowan                      |                   |                    |                     |                     |                         |
| 332x     | John Gavin           | Carriage Maker                   | H                 | 32                 | John Vanderwater    |                     |                         |
| 332x     | Francis McConkey     | Cooper                           | H                 | 52                 | 60                  |                     |                         |
| 334x     | James Robinson       | Labourer                         | H                 | 35                 | Jacky Oystader      |                     |                         |
| 338x     | Robert Carlisle      | Carpenter                        | H                 | 40                 | 60 Mrs Tho Mc Giuni |                     |                         |
| 338x     | Recent lot           |                                  |                   |                    |                     |                     |                         |
| 339x     | Willie Hibbs         | Labourer                         | H                 | 33                 | 60 Mrs Tho Mc Giuni |                     |                         |
| 340x     | G Trunk Paul Ross    | Pump & Engineer                  | H                 |                    |                     |                     |                         |
| 342x     | Wilkinson Waddouff   | Labourer                         | H                 | 31                 | Sam Steens          |                     |                         |
| 342x     | Michael Mc Giuni     | 60                               | H                 | 40                 | 60                  |                     |                         |
| 342x     | Recent room up stone |                                  | H                 |                    | 60                  |                     |                         |
| 342x     | George Hause         |                                  |                   |                    |                     |                     |                         |
| 342x     | Sam Mc Night         | Labourer                         | H                 | 20                 | 60                  |                     |                         |
| 342x     | Henry Herman         | 60                               | H                 | 63                 | 60                  |                     |                         |
| 342x     | James Milne          | Green                            | H                 | 56                 | James Milne         |                     |                         |
| 342x     | Marge Mc Cart        |                                  |                   |                    |                     |                     |                         |
| 345x     | Mary Mc Neughton     |                                  | H                 | 95                 | John Bell Agent     |                     |                         |
| 346x     | August broken lot    |                                  |                   |                    |                     |                     |                         |
| 347x     | John Ross            | Labourer                         | H                 |                    | 60                  |                     |                         |
| 347x     | Henry Peacock        | Labourer                         | H                 | 33                 | W Alford            |                     |                         |
| 347x     | Peter Boussay        | Carpenter                        | H                 | 46                 | Henry Alford        |                     |                         |

| VALUE AND DESCRIPTION OF REAL PROPERTY. |                                       |                          |   |                    |                                     |   |                                      | PERSONAL PROPERTY. |                                   |   | 20  | 21   | 22   | 23       | 24 |
|---|---------------------------------------|--------------------------|---|--------------------|-------------------------------------|---|--------------------------------------|--------------------|-----------------------------------|---|---|--|------|----------|----|
| 9                                       | 10                                    | 11                       | 12                                      | 13                 | 14                                  | 15                                      | 16                                   | 17                 | 18                                | 19                                      | Total Annual Value of Real and Personal Property. | Quakers, Mennonites, or Tunkers, Persons from 21 to 80 Years | Dogs | Blitzes. |    |
| School Section.                         | Street, Square, or other designation. | No. of Lot or House, &c. | No. of Acres, Feet or other Measurement | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income.    | Total Value of Personal Property. | Total Annual Value of Personal Property |   |  |      |          |    |
|   |                                       |                          |   | 52200              | 3132                                | 17022                                   | 20164                                | 19828              | 400                               | 1212                                    | 21366   | 2160   |      |          |    |
|   | W Hill Street                         |                          |   |                    |                                     | 24                                      | 24                                   |                    |                                   |   | 24  |  |      |          |    |
|   |                                       |                          |   |                    |                                     | 38                                      | 38                                   |                    |                                   |   | 38  |  |      |          |    |
|   |                                       |                          |   |                    |                                     | 60                                      | 60                                   |                    |                                   |   | 60  |  |      |          |    |
|   | 18th Street                           | 11                       |   |                    |                                     | 24                                      | 24                                   |                    |                                   |   | 24  |  |      |          |    |
|   |                                       |                          |   |                    |                                     | 10                                      | 80                                   | 80                 |                                   |   | 80  |  |      |          | 1  |
|   | N                                     | 8°                       | 18 $\frac{1}{4}$ acre                   | 400                | 24                                  |   | 24                                   |                    |                                   |   | 24  |  |      |          |    |
|   |                                       | 8°                       | 19                                      |                    |                                     | 165                                     | 165                                  |                    |                                   |   | 165   |  |      |          |    |
|   |                                       | 8°                       | 19                                      |                    |                                     | 25                                      | 25                                   |                    |                                   |   | 25  |  |      |          |    |
|   |                                       | 8°                       |   |                    |                                     | 150                                     | 150                                  |                    |                                   |   | 150   |  |      |          |    |
|   |                                       | 8°                       |   |                    |                                     | 100                                     | 100                                  |                    |                                   |   | 100   |  |      |          |    |
|   |                                       |                          |   | 300                | 18                                  |   | 18                                   |                    |                                   |   | 18  |  |      |          |    |
|   | S Gilbert St                          |                          |   |                    |                                     | 48                                      | 48                                   |                    |                                   |   | 48  |  |      |          |    |
|   |                                       | 8°                       |   |                    |                                     | 30                                      | 30                                   |                    |                                   |   | 30  |  |      |          | 1  |
|   | W                                     | 8°                       | 22 $\frac{1}{4}$ acre                   | 300                | 18                                  | 18                                      | 36                                   |                    |                                   |   | 36  |  |      |          |    |
|   |                                       | W                        | Reed St                                 | 28                 |                                     | 36                                      | 36                                   |                    |                                   |   | 36  |  |      |          |    |
|   |                                       | 8°                       | 28 $\frac{1}{4}$ acre                   | 200                | 12                                  | 12                                      | 12                                   |                    |                                   |   | 12  |  |      |          |    |
|   |                                       | 8°                       | 28                                      |                    |                                     | 28                                      | 28                                   |                    |                                   |   | 28  |  |      |          | 1  |
|   |                                       |                          |   |                    |                                     | 50                                      | 50                                   | ✓                  |                                   |   | 50  |  |      |          |    |
|   | W Lawrence Road                       |                          |   |                    |                                     | 30                                      | 30                                   |                    |                                   |   | 30  |  |      |          |    |
|   |                                       | 8°                       |   |                    |                                     | 18                                      | 18                                   |                    |                                   |   | 18  |  |      |          |    |
|   |                                       | 8°                       |   |                    |                                     | 12                                      |                                      |                    |                                   |   |   |  |      |          |    |
|   |                                       | 8°                       |   |                    |                                     | 20                                      | 32                                   |                    |                                   |   | 32  |  |      |          |    |
|   |                                       | 8°                       |   |                    |                                     | 18                                      | 18                                   |                    |                                   |   | 18  |  |      |          |    |
|   |                                       | 8°                       |   |                    |                                     | 15                                      | 15                                   |                    |                                   |   | 15  |  |      |          |    |
|   |                                       | 8°                       |   |                    |                                     | 42                                      | 42                                   |                    |                                   |   | 42  |  |      |          |    |
|   |                                       | 8°                       |   |                    |                                     | 36                                      | 36                                   |                    |                                   |   | 36  |  |      |          |    |
|   |                                       | 8°                       |   |                    |                                     | 24                                      | 24                                   |                    |                                   |   | 24  |  |      |          |    |
|   |                                       | 8°                       |   | 1/8 acre           | 100                                 | 6                                       | 6                                    |                    |                                   |   | 6   |  |      |          |    |
|   |                                       | 8°                       |   |                    |                                     | 20                                      | 20                                   |                    |                                   |   | 20  |  |      |          |    |
|   |                                       | 8°                       |   |                    |                                     | 20                                      | 20                                   |                    |                                   |   | 20  |  |      |          |    |
|   |                                       |                          |   | 53300              | 3148                                | 18033                                   | 21231                                | 19828              | 400                               | 1212                                    | 22443   | 21   | 63   |          |    |

Assessment Roll for the Baldwin Ward

NAMES OF TAXABLE PARTIES.

| 1    | 2                      | 3                           | 4             | 5              | 6                     | 7                   | 8             |
|------|------------------------|-----------------------------|---------------|----------------|-----------------------|---------------------|---------------|
| Nos. | OCCUPANTS.             | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age.                  | OWNERS AND ADDRESS. | Non-Residenta |
| 322  | John Legare            | Laborer                     | H             | 31             | Henry Alford          |                     |               |
| 323  | Lawrence O'Brien       | Butcher                     | H             | 25             | Stephen O'Brien       |                     |               |
| 324  | Patrick Mulger         | Laborer                     | H             | 42             | John Mc Giunes        |                     |               |
| 325  | Vacant rooms of Harris |                             |               |                |                       |                     |               |
| 326  | William Fletcher       | Blacksmith                  | H             | 33             | Miss Castle Mc Giunes |                     |               |
| 327  | John Wattman           | Laborer                     | H             | 28             |                       |                     |               |
| 328  | Vacant rooms up stairs |                             |               |                |                       |                     |               |
| 329  | Pauline Shurman        | Laborer                     | H             | 28             |                       |                     |               |
| 330  | James O'Leary          | Bo                          |               |                |                       |                     |               |
| 331  | Paul Mills             | Bo                          | H             |                |                       |                     |               |
| 332  | Mrs Hugh Mc Giunes     |                             | R             | 8              | Mrs                   | Bo                  |               |
| 333  | Hugh Mc Giunes         | distillery                  | H             |                |                       |                     |               |
| 334  | Vacant lot             |                             |               |                |                       |                     |               |
| 335  |                        | Bo                          |               |                |                       |                     |               |
| 336  |                        | Bo                          |               |                |                       |                     |               |
| 337  |                        | Bo                          |               |                |                       |                     |               |
| 338  |                        | Bo                          |               |                |                       |                     |               |
| 339  | Sylvestre Henman       | Shoemaker                   | H             |                |                       |                     |               |
| 340  | John Dougherty         | Grocer                      | H             | 52             |                       | Bo                  |               |
| 341  | William Clark          | Laborer                     | R             | 31             | William Clark         |                     |               |
| 342  | Willie Allen           | Engine Driver               | H             | 28             | Walker & Barnes       |                     |               |
| 343  | Benjamin B. Bartlett   | Telegraph operator          | H             | 28             |                       | Bo                  |               |
| 344  | Vacant lot             |                             |               |                |                       |                     |               |
| 345  |                        |                             |               |                |                       |                     |               |
| 346  | John Mc Giunes         |                             | H             |                |                       |                     |               |
| 347  | Patrick Faussey        | Grocer                      | H             | 38             |                       | Bo                  |               |
| 348  | John Kyle              | Laborer                     | H             | 36             | William Anderson      |                     |               |
| 349  | William Kennedy        | Engine Driver               | H             | 36             | John Belle 6 J. Stark |                     |               |
| 350  | James Mangan           | Laborer                     | R             | 33             | James Mangan          |                     |               |
| 351  | Mary Mangan            |                             | H             |                |                       |                     |               |
| 352  | John Belle 6 J. Stark  | Laborer                     | H             | 67             |                       | Bo                  |               |
| 353  | John Belle 6 J. Stark  | Bo                          | H             | 30             |                       | Bo                  |               |
| 354  | Nicholas Caton         | Bo                          | H             | 50             |                       | Bo                  |               |

VALUE AND DESCRIPTION OF REAL PROPERTY.

| Value and Description of Real Property. |                                       |                          |  |                    |                                     |   |                                      | Personal Property. |                                   |  | 20                              | 21                           | 22    | 23       | 24 |
|---|---------------------------------------|--------------------------|--|--------------------|-------------------------------------|---|--------------------------------------|--------------------|-----------------------------------|--|---------------------------------|------------------------------|-------|----------|----|
| 9                                       | 10                                    | 11                       | 12                                       | 13                 | 14                                  | 15                                      | 16                                   | 17                 | 18                                | 19                                       |                                 |                              |       |          |    |
| School Section                          | Street, Square, or other designation. | No. of Lot or House, &c. | No. of Acres, Feet or other Measurement. | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income.    | Total Value of Personal Property. | Total Annual Value of Personal Property. | Quakers, Mennonites or Friends. | Persons from 21 to 60 Years. | Dogs. | Bitches. |    |
| W                                       | Sumff road                            |                          |  | 63300              | 3198                                | 18038                                   | 21231                                | 19800              | 400                               | 1212                                     | 22443                           | 21                           | 63    |          |    |
|   |                                       |                          |  |                    |                                     | 28                                      | 29                                   |                    |                                   |  |                                 | 20                           |       |          |    |
|   |                                       |                          |  |                    |                                     | 40                                      | 40                                   |                    |                                   |  |                                 | 40                           |       | 0        |    |
|   |                                       |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  |                                 | 24                           |       | 1        |    |
|   |                                       |                          |  |                    |                                     | 12                                      | 12                                   |                    |                                   |  |                                 | 12                           |       |          |    |
|   |                                       |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  |                                 | 24                           |       | 1        |    |
|   |                                       |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  |                                 | 24                           |       |          |    |
|   |                                       |                          |  |                    |                                     | 10                                      | 10                                   |                    |                                   |  |                                 | 10                           |       |          |    |
|   |                                       |                          |  |                    |                                     | 30                                      | 30                                   |                    |                                   |  |                                 | 30                           |       |          |    |
|   |                                       |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  |                                 | 24                           |       | 1        |    |
|   |                                       |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  |                                 | 24                           |       | 1        |    |
|   |                                       |                          |  |                    |                                     | 24                                      | 24                                   |                    |                                   |  |                                 | 24                           |       |          |    |
|   |                                       |                          |  |                    |                                     | 20                                      | 20                                   |                    |                                   |  |                                 | 20                           |       |          |    |
|   |                                       |                          |  |                    |                                     | 7                                       | 100                                  | 24                 |                                   |  |                                 |                              |       |          |    |
|   |                                       |                          |  |                    |                                     | 8                                       | 350                                  | 28                 |                                   |  |                                 |                              |       |          |    |
|   |                                       |                          |  |                    |                                     | 9                                       | 250                                  | 15                 |                                   |  |                                 |                              |       |          |    |
|   |                                       |                          |  |                    |                                     | 10                                      |                                      |                    |                                   |  |                                 |                              |       |          |    |
|   |                                       |                          |  |                    |                                     | 10                                      | 300                                  | 18                 | 78                                |  |                                 | 78                           |       |          |    |
| 2                                       |                                       |                          |  |                    |                                     | 16                                      | 75 acre                              | 20                 | 18                                | 8  | 26                              | 26                           |       |          |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    | 60                                | 60                                       |                                 | 60                           |       | 1        |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    | 30                                | 30                                       |                                 | 30                           |       |          |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    | 60                                | 60                                       |                                 | 60                           |       |          |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    | 72                                | 72                                       |                                 | 72                           |       |          |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    | 30                                | 30                                       |                                 | 30                           |       |          |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    | 60                                | 60                                       |                                 | 60                           |       | 1        |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    | 46                                | 46                                       |                                 | 46                           |       | 1        |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    | 48                                | 48                                       |                                 | 48                           |       | 1        |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    | 40                                | 40                                       |                                 | 40                           |       |          |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    | 12                                | 12                                       |                                 | 12                           |       |          |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    | 18                                | 18                                       |                                 | 18                           |       |          |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    | 18                                | 18                                       |                                 | 18                           |       |          |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    | 24                                | 24                                       |                                 | 24                           |       |          |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    | 537400                            | 3324                                     | 18799                           | 22123                        | 19800 | 400      |    |
|   |                                       |                          |  |                    |                                     |   |                                      |                    |                                   |  |                                 | 1212                         | 22385 | 21 71    |    |

Assessment Roll for the Baldwin Ward

NAMES OF TAXABLE PARTIES.

## Town of Belleville

186 3

VALUE AND DESCRIPTION OF REAL PROPERTY

Assessment Roll for the Baldwin Ward

NAMES OF TAXABLE PARTIES.

| 1<br>No. | 2<br>OCCUPANTS. | 3<br>PROFESSION, OCCUPATION, &c. | 4<br>Free-<br>holders. | 5<br>House-<br>holders. | 6<br>Age. | 7<br>OWNERS AND ADDRESS.       | 8<br>Non-<br>Residents |
|----------|-----------------|----------------------------------|------------------------|-------------------------|-----------|--------------------------------|------------------------|
|          |                 |                                  |                        |                         |           |                                |                        |
| 277397x  | General Vacant  |                                  |                        |                         |           | ✓ A. L. Smith                  |                        |
| 398x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 399x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 400x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 401x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 402x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 375404x  | Pat. O. Grady   | Labourer                         | 5                      | H                       | 45        | ✓ P. O. Grady<br>✓ A. L. Smith |                        |
| 386405x  | Vacant          |                                  |                        |                         |           |                                |                        |
| 380410x  | Willie Cowan    | Labourer                         | 5                      | H                       | 31        | Willie Cowan                   |                        |
| 381411x  | John Main       | Carpenter                        | 5                      | H                       | 30        | ✓ John Main                    |                        |
| 382412x  | John Wattie     | Farrier Master                   | 5                      | H                       | ✓         | Inn Shillay                    |                        |
| 383413x  | Sam'l Hamby     | Super. Cars                      | 5                      | H                       | 47        | Sam'l Hamby                    |                        |
| 384414x  | Vacant lot      |                                  |                        |                         |           | ✓ John McCarthy                |                        |
| 415x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 385416x  | Do              |                                  |                        |                         |           | ✓ A. L. Smith                  |                        |
| 417x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 386418x  | Do              |                                  |                        |                         |           | ✓ G. J. Roblin                 |                        |
| 387419x  | John Chapman    | Blacksmith                       | 5                      | H                       | 35        | ✓ J. Chapman                   |                        |
| 388420x  | Vacant lot      |                                  |                        |                         |           | ✓ A. L. Smith                  |                        |
| 421x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 422x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 423x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 424x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 425x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 426x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 427x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 428x     | Do              |                                  |                        |                         |           | Do                             |                        |
| 38429x   | Edward Polan Jr | Musco                            | 5                      | H                       | 29        | ✓ Edward Polan Jr              |                        |
| 38429x   | Edward Polan Sr | Do                               |                        | H                       | 63        | Do                             |                        |
| 38430x   | Mrs. Pascoe     |                                  |                        |                         |           | ✓ Mrs. Pascoe                  |                        |
| 38431x   | John McLevitt   | Teacher                          | 5                      | H                       | 30        | ✓ John McLevitt                |                        |
| 38431x   | Thomas Cottrell | Eugene Drivn                     | 5                      | H                       | 31        | Do                             |                        |

Town of Bellmire

1863.

VALUE AND DESCRIPTION OF REAL PROPERTY

Assessment Roll for the Baldwin Ward

NAMES OF TAXABLE PARTIES.

| 1<br>No. | 2<br>OCCUPANTS.   | 3<br>PROFESSION, OCCUPATION, &c. | 4<br>Free-<br>holders. | 5<br>House-<br>holders. | 6<br>Age. | 7<br>OWNERS AND ADDRESS. |  | 8<br>Non-<br>Residents |
|----------|-------------------|----------------------------------|------------------------|-------------------------|-----------|--------------------------|--|------------------------|
|          |                   |                                  |                        |                         |           | 7                        |  |                        |
| 5432a    | Vacant lot        |                                  |                        |                         |           | Estate of E. Murray      |  |                        |
| 5433a    | Do                |                                  |                        |                         |           | Do                       |  |                        |
| 5434a    | John Ward         | Wager                            |                        | 5                       | 82        | John Ward                |  |                        |
| 5435a    | Vacant House      |                                  |                        |                         |           | Same address             |  |                        |
| 5436a    | Vacant lot        |                                  |                        |                         |           | Westham Graham, +        |  |                        |
| 5437a    | Vacant House      |                                  |                        |                         |           | William Henry Grant      |  |                        |
| 5438a    | Vacant House      |                                  |                        |                         |           | James Grant              |  |                        |
| 5439a    | Lawrence Hamilton | Foundry                          |                        | 4                       | 22        | Do                       |  |                        |
| 5440a    | Peter Mists       | Blacksmith                       |                        | 2                       | 38        | C. Mists                 |  |                        |
| 5441a    | Jeremiah Turner   | Do                               |                        | 2                       | 35        | Mrs Pittis               |  |                        |
| 5442a    | Mrs Pittis        |                                  |                        | 5                       | 18        | Do                       |  |                        |
| 5443a    | John Cook         |                                  |                        |                         |           | set Mrs Pittis           |  |                        |
| 5444a    | Samuel J. Ward    | Ac. Master                       |                        | 2                       | 40        | Samuel J. Ward           |  |                        |
| 5445a    | Vacant lot        |                                  |                        |                         |           | Estate of E. Murray      |  |                        |
| 5446a    | Do                |                                  |                        |                         |           | Do                       |  |                        |
| 5447a    | Johnston          | Grocer                           |                        | 2                       | 70        | James Meaghan            |  |                        |
| 5448a    | Edward Perkins    | R.R. Inspector                   |                        | 2                       | 55        | Geo. Meaghan             |  |                        |
| 5449a    | John Lyle         |                                  |                        | 2                       | 55        | Do                       |  |                        |
| 5450a    | Andrew Lorimer    | Laborer                          |                        | 2                       | 37        | Asael Dolan jun          |  |                        |
| 5451a    | John Ward         |                                  |                        | 2                       | 37        | Do                       |  |                        |
| 5452a    | Samuel Hasla      | Engineer                         |                        | 2                       | 32        | Asael Dolan jun          |  |                        |
| 5453a    | Timothy Daley     | Do                               |                        | 2                       | 35        | Ka Shibley               |  |                        |
| 5454a    | Jeremiah Turner   | Blacksmith                       |                        | 2                       | 35        | A. L. Smith              |  |                        |
| 5455a    | Robert Dubois     | Clark                            |                        | 2                       | 42        | Charles Shibley          |  |                        |
| 5456a    | William Colton    | Engineer                         |                        | 2                       | 47        | Do                       |  |                        |
| 5457a    | Vacant lot        |                                  |                        |                         |           | Estate of E. Murray      |  |                        |
| 5458a    | Do                |                                  |                        |                         |           | Do                       |  |                        |
| 5459a    | Do                |                                  |                        |                         |           | Do                       |  |                        |

Town of Billerica

1863

VALUE AND DESCRIPTION OF REAL PROPERTY

Assessment Roll for the Baldwin Ware

NAMES OF TAXABLE PARTIES.

| 1<br>NOS.           | 2<br>OCCUPANTS.  | 3<br>PROFESSION, OCCUPATION, &c. | 4<br>Free-<br>holders. | 5<br>House-<br>holders.     | 6<br>Age. | 7<br>OWNERS AND ADDRESS. | 8<br>Non-<br>Residents |
|---------------------|------------------|----------------------------------|------------------------|-----------------------------|-----------|--------------------------|------------------------|
|                     |                  |                                  |                        |                             |           |                          |                        |
| <i>Forward</i>      |                  |                                  |                        |                             |           |                          |                        |
| 457x                | Vacant lot       |                                  |                        |                             |           | Estate of E. Murray      |                        |
| 458x                | Do               |                                  |                        |                             |           | Do                       |                        |
| 459x                | Do               |                                  |                        |                             |           | Do                       |                        |
| 460x                | Do               |                                  |                        |                             |           | Do                       |                        |
| 461x                | Do               |                                  |                        |                             |           | Do                       |                        |
| 462x                | Do               |                                  |                        |                             |           | Do                       |                        |
| 463x                | Do               |                                  |                        |                             |           | Do                       |                        |
| 464x                | Do               |                                  |                        |                             |           | Do                       |                        |
| 465x                | Do               |                                  |                        |                             |           | Do                       |                        |
| 466x                | Do               |                                  |                        |                             |           | Do                       |                        |
| 467x                | Do               |                                  |                        |                             |           | Do                       |                        |
| 468x                | Do               |                                  |                        |                             |           | Do                       |                        |
| 469x                | Do               |                                  |                        |                             |           | Do                       |                        |
| 470x                | Do               |                                  |                        |                             |           | Do                       |                        |
| <i>Vacant House</i> |                  |                                  |                        |                             |           |                          |                        |
| 471x                | George Randal    | Laborer                          | H 26                   | N. Mc Arthur & Sons, Merch  |           |                          |                        |
| 472x                | Mrs Huff         |                                  | H                      | Benj. Rose & R. Dougall, Dr |           |                          |                        |
| 472x                | Robert Simpson   | Laborer                          | H 34x                  | Do                          |           |                          |                        |
| 473x                | Thomas West      | Carpent.                         | F H 36x                | Thos. West                  |           |                          |                        |
| 474x                | Vacant lot       |                                  |                        |                             |           | Do                       |                        |
| 475x                | Do               |                                  |                        |                             |           | James Meagher            |                        |
| 476x                | Seth Whedon      | Clother.                         | H 36x                  | Do                          |           |                          |                        |
| 477x                | Mr Braman        |                                  | H                      | R. J. Everett               |           |                          |                        |
| 477x                | Willm. Eves      | Painter                          | H 33x                  | Do                          |           |                          |                        |
| 477x                | Simon Mahony     | Laborer                          | H 36x                  | Do                          |           |                          |                        |
| 479x                | Vacant lot       |                                  |                        |                             |           | Estate of E. Murray      |                        |
| 480x                | John Rogers      | Freight Master                   | F H 37x                | John Rogers                 |           |                          |                        |
| 482x                | Vacant lot       |                                  |                        |                             |           | Estate of E. Murray      |                        |
| 483x                | Do               |                                  |                        |                             |           | Do                       |                        |
| 484x                | William Trick    | Brakeman                         | H 26                   | Markel Polay                |           |                          |                        |
| 486x                | Alexander Malone | Engineer, Fitter                 | H 38x                  | Augustus Staples            |           |                          |                        |

Town of Bellville

1863

VALUE AND DESCRIPTION OF REAL PROPERTY.

| 9<br>School<br>Section. | 10<br>Street, Square, or<br>other designation. | 11<br>No. of Lot<br>or House, &c. | 12<br>No. of Acres,<br>Feet or other<br>Measurement | 13<br>Value of<br>each Lot. | 14<br>Annual Value<br>of each<br>Lot or Parcel. | 15<br>Annual Value<br>of each House<br>or Building. | 16<br>Total Annual<br>Value of Real<br>Property. | PERSONAL PROPERTY.       |   |  | 20   | 21                                       | 22                             | 23    | 24        |
|-------------------------|--|-----------------------------------|---|-----------------------------|---|---|--|--------------------------|---|--|--|--|--------------------------------|-------|-----------|
|                         |  |                                   |   |                             |   |   |  | 17<br>Taxable<br>Income. | 18<br>Total Value<br>of Personal<br>Property. | 19<br>Total Annual<br>Value of Per-<br>sonal Property. | Total Annual<br>Value of Real<br>and Personal<br>Property. | Quantity, or<br>Number, of<br>Taxpayers. | Persons from 21<br>to 60 Years | Dogs. | Bitchess. |
|                         |  |                                   |   | 65375                       | 3922 <sup>62</sup>                              | 20343   | 24265 <sup>82</sup>                              | 20800                    | 400   | 1260   | 25825 <sup>62</sup>  | 22                                       | 80                             |       |           |
| E. Main St.             | 70   | 175                               | 10 <sup>00</sup>                                    |                             |   |   |  |                          |   |  |  |  |                                |       |           |
| Do                      | 18   | 150                               | 9   |                             |   |   |  |                          |   |  |  |  |                                |       |           |
| Do                      | 15   | 150                               | 9   |                             |   |   |  |                          |   |  |  |  |                                |       |           |
| W. Victoria St.         | 16   | 150                               | 9   |                             |   |   |  |                          |   |  |  |  |                                |       |           |
| Do                      | 17   | 175                               | 10 <sup>00</sup>                                    |                             |   |   |  |                          |   |  |  |  |                                |       |           |
| Do                      | 18   | 175                               | 10 <sup>00</sup>                                    |                             |   |   |  |                          |   |  |  |  |                                |       |           |
| Do                      | 22   | 175                               | 10 <sup>00</sup>                                    |                             |   |   |  |                          |   |  |  |  |                                |       |           |
| Do                      | 25   | 200                               | 17  |                             |   |   |  |                          |   |  |  |  |                                |       |           |
| N. Elizabeth St.        | 22   | 200                               | 12  |                             |   |   |  |                          |   |  |  |  |                                |       |           |
| Do                      | 27   | 200                               | 12  |                             |   |   |  |                          |   |  |  |  |                                |       |           |
| Do                      | 29   | 200                               | 12  |                             |   |   |  |                          |   |  |  |  |                                |       |           |
| Do                      | 34   | 200                               | 12  |                             |   |   | 124  |                          |   |  | 124  |  |                                |       |           |
| Do                      | 38   |                                   |   |                             |   | 36  | 36   |                          |   |  | 36   |  |                                |       |           |
|                         |  |                                   |   |                             |   |   |  | 50                       | 50  |  | 50   |  |                                |       |           |
| Do                      | 38   |                                   |   |                             |   |   |  | 30                       | 30  |  | 30   |  |                                |       | 10        |
| Do                      | 39   |                                   |   |                             |   |   |  | 30                       | 30  |  | 30   |  |                                |       | 1         |
| W. Victoria St.         | 41   |                                   |   |                             |   | 160   | 160  |                          |   |  | 160  |  |                                |       |           |
| Do                      | 42 1/4 acre                                    | 2500                              | 18  |                             |   |   | 18   |                          |   |  | 18   |  |                                |       |           |
| Do                      | 42 1/4 acre                                    | 2500                              | 15  |                             |   |   | 15   |                          |   |  | 15   |  |                                |       |           |
| E. Main St.             | 45   |                                   |   |                             |   | 100   | 100  |                          |   |  | 100  |  |                                |       | 1         |
| Do                      | 46   |                                   |   |                             |   | 20  | 20   |                          |   |  | 20   |  |                                |       |           |
| Do                      | 46   |                                   |   |                             |   | 12  | 12   |                          |   |  | 12   |  |                                |       |           |
| Do                      | 46   |                                   |   |                             |   | 12  | 12   |                          |   |  | 12   |  |                                |       |           |
| Do                      | 48 1/4 acre                                    | 2500                              | 15  |                             |   |   | 15   |                          |   |  | 15   |  |                                |       |           |
| E. Victoria St.         | 50   |                                   |   |                             |   | 36  | 36   |                          |   |  | 36   |  |                                |       |           |
| Do                      | 51 1/4 acre                                    | 2500                              | 15  |                             |   |   | 15   |                          |   |  | 15   |  |                                |       |           |
| W. Do                   | 52 1/4 acre                                    | 2500                              | 15  |                             |   |   | 30   |                          |   |  | 30   |  |                                |       |           |
| Do                      | 53   |                                   |   |                             |   |   | 30   | 30                       |   |  | 30   |  |                                |       |           |
| E. Elizabeth St.        | 54   |                                   |   |                             |   | 24  | 24   |                          |   |  | 24   |  |                                |       |           |
|                         |  |                                   |   |                             |   | 68825 <sup>82</sup>                                 | 4129 <sup>82</sup>                               | 20783                    | 24917 <sup>82</sup>                           | 20600  | 400  | 1260                                     | 26172 <sup>82</sup>            | 22    | 82        |

X  
Assessment Roll for the Baldwin Ward

NAMES OF TAXABLE PARTIES.

| 1<br>No. | 2<br>OCCUPANTS.   | 3<br>PROFESSION, OCCUPATION, &c. | 4<br>Free-<br>holders. | 5<br>House-<br>holders. | 6<br>Age. | 7<br>OWNERS AND ADDRESS.   | 8<br>Non-<br>Residents |
|----------|-------------------|----------------------------------|------------------------|-------------------------|-----------|----------------------------|------------------------|
|          | <i>Forward</i>    |                                  |                        |                         |           |                            |                        |
| 487      | <i>Vacant lot</i> |                                  |                        |                         |           | <i>estate of E. Murray</i> |                        |
| 488      | Do                |                                  |                        |                         |           | Do                         |                        |
| 489      | Do                |                                  |                        |                         |           | Do                         |                        |
| 490      | Do                |                                  |                        |                         |           | Do                         |                        |
| 491      | Do                |                                  |                        |                         |           | Do                         |                        |
| 492      | Do                |                                  |                        |                         |           | Do                         |                        |
| 493      | Do                |                                  |                        |                         |           | Do                         |                        |
| 494      | Do                |                                  |                        |                         |           | Do                         |                        |
| 495      | Do                |                                  |                        |                         |           | Do                         |                        |
| 496      | Do                |                                  |                        |                         |           | Do                         |                        |
| 497      | Do                |                                  |                        |                         |           | Do                         |                        |
| 498      | Do                |                                  |                        |                         |           | Do                         |                        |
| 499      | Do                |                                  |                        |                         |           | Do                         |                        |
| 500      | Do                |                                  |                        |                         |           | Do                         |                        |
| 501      | Do                |                                  |                        |                         |           | <i>J. A. L. Smith</i>      |                        |
| 502      | Do                |                                  |                        |                         |           | Do                         |                        |
| 503      | Do                |                                  |                        |                         |           | Do                         |                        |
| 504      | Do                |                                  |                        |                         |           | Do                         |                        |
| 505      | Do                |                                  |                        |                         |           | Do                         |                        |
| 506      | Do                |                                  |                        |                         |           | Do                         |                        |
| 507      | Do                |                                  |                        |                         |           | Do                         |                        |
| 508      | Do                |                                  |                        |                         |           | Do                         |                        |
| 509      | Do                |                                  |                        |                         |           | Do                         |                        |
| 510      | Do                |                                  |                        |                         |           | Do                         |                        |
| 511      | Do                |                                  |                        |                         |           | Do                         |                        |
| 512      | Do                |                                  |                        |                         |           | Do                         |                        |
| 513      | Do                |                                  |                        |                         |           | Do                         |                        |
| 514      | Do                |                                  |                        |                         |           | Do                         |                        |
| 515      | Do                |                                  |                        |                         |           | Do                         |                        |
| 516      | Do                |                                  |                        |                         |           | Do                         |                        |
| 517      | Do                |                                  |                        |                         |           | Do                         |                        |
| 518      | Do                |                                  |                        |                         |           | Do                         |                        |

Town of Belleville

186

VALUE AND DESCRIPTION OF REAL PROPERTY



VALUE AND DESCRIPTION OF REAL PROPERTY

Assessment Roll for the Baldwin Ward

## NAMES OF TAXABLE PARTIES.

| 1        | 2              | 3                           | 4             | 5              | 6    | 7                   | 8              |
|----------|----------------|-----------------------------|---------------|----------------|------|---------------------|----------------|
| No.      | OCCUPANTS.     | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age. | OWNERS AND ADDRESS. | Non-Residents. |
|          | Forward        |                             |               |                |      |                     |                |
| 446 536x | Vacant lot     |                             |               |                |      | A. L. Smith         |                |
| 557x     | Do             |                             |               |                |      | Do                  |                |
| 447 537x | Do             |                             |               |                |      | Neil Mc Arthur      |                |
| 360x     | Neil Mc Arthur | Saddler                     |               |                |      | Do                  |                |
| 448 561x | Vacant lot     |                             |               |                |      | W. G. German        |                |
| 562x     | Do             |                             |               |                |      | Do                  |                |
| 449 563x | Do             |                             |               |                |      | A. L. Smith         |                |
| 564x     | Do             |                             |               |                |      | Do                  |                |
| 450 565x | Do             |                             |               |                |      | S. W. Young         |                |
| 451 566x | Do             |                             |               |                |      | A. L. Smith         |                |
| 567x     | Do             |                             |               |                |      | Do                  |                |
| 568x     | Do             |                             |               |                |      | Do                  |                |
| 569x     | Do             |                             |               |                |      | Do                  |                |
| 570x     | Do             |                             |               |                |      | Do                  |                |
| 571x     | Do             |                             |               |                |      | Do                  |                |
| 572x     | Do             |                             |               |                |      | Do                  |                |
| 573x     | Do             |                             |               |                |      | Do                  |                |
| 574x     | Do             |                             |               |                |      | Do                  |                |
| 575x     | Do             |                             |               |                |      | Do                  |                |
| 576x     | Do             |                             |               |                |      | Do                  |                |
| 577x     | Do             |                             |               |                |      | Do                  |                |
| 578x     | Do             |                             |               |                |      | Do                  |                |
| 581x     | Do             |                             |               |                |      | Do                  |                |
| 582x     | Do             |                             |               |                |      | Do                  |                |
| 583x     | Do             |                             |               |                |      | Do                  |                |
| 584x     | Do             |                             |               |                |      | Do                  |                |
| 585x     | Do             |                             |               |                |      | Do                  |                |
| 586x     | Do             |                             |               |                |      | Do                  |                |
| 588x     | Do             |                             |               |                |      | Do                  |                |
| 589x     | Do             |                             |               |                |      | Do                  |                |
| 590x     | Do             |                             |               |                |      | Do                  |                |
| 591x     | Do             |                             |               |                |      | Do                  |                |

Town of Belleville

186

VALUE AND DESCRIPTION OF REAL ESTATE

| DESCRIPTION OF REAL PROPERTY. |                                       |                          |   |                   |                                    |  |                                      |                 |                                   | PERSONAL PROPERTY.                       |   |                             | 20                          | 21    | 22      | 23 |
|-------------------------------|---------------------------------------|--------------------------|---|-------------------|------------------------------------|--|--------------------------------------|-----------------|-----------------------------------|--|---|-----------------------------|-----------------------------|-------|---------|----|
| 9                             | 10                                    | 11                       | 12                                      | 13                | 14                                 | 15                                     | 16                                   | 17              | 18                                | 19                                       | Total Annual Value of Real and Personal Property. | 25                          | 26                          | 27    | 28      |    |
| School Section.               | Street, Square, or other designation. | No. of Lot or House, &c. | No. of Acres, Feet or other Measurement | Value of each Lot | Annual Value of each Lot or Parcel | Annual Value of each House or Building | Total Annual Value of Real Property. | Taxable Income. | Total Value of Personal Property. | Total Annual Value of Personal Property. | Occupancy, Mortuaries, or Trusts.                 | Persons from 21 to 60 years | Persons from 21 to 60 years | Dogs. | Others. |    |
|                               |                                       |                          |   |                   |                                    |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
| 8                             | Chart. St                             | 11                       | 15 acres, 200                           | 77365             | 4643                               | 21091                                  | 25734                                | 20600           | 400                               | 1260                                     | 26994   | 12                          | 22                          | 82    |         |    |
|                               | Do                                    | 12                       | 15, 200                                 |                   | 12                                 |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
| 8                             | Heath St                              | 15                       | 15, 200                                 |                   | 12                                 |  | 24                                   |                 |                                   |  |   |                             |                             |       | 24      |    |
|                               | Do                                    | 14                       |   |                   |                                    |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 16                       | 15, 200                                 |                   |                                    | 150                                    | 162                                  |                 |                                   |  |   |                             |                             |       | 162     |    |
|                               | Do                                    | 17                       | 15, 200                                 | 350               | 21                                 |  | 21                                   |                 |                                   |  |   |                             |                             |       |         |    |
| 8                             | Charles St                            | 18                       | 15, 125                                 |                   | 750                                |  |                                      |                 |                                   |  |   |                             |                             |       | 21      |    |
|                               | Do                                    | 19                       | 15, 125                                 |                   | 750                                |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 20                       | 15, 150                                 |                   | 9                                  |  |                                      |                 |                                   |  |   |                             |                             |       | 15      |    |
|                               | Do                                    | 21                       | 15, 150                                 |                   | 9                                  |  |                                      |                 |                                   |  |   |                             |                             |       | 9       |    |
|                               | Do                                    | 22                       | 15, 150                                 |                   | 9                                  |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 23                       | 15, 125                                 |                   | 750                                |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 24                       | 15, 125                                 |                   | 750                                |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 25                       | 15, 100                                 |                   | 6                                  |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 26                       | 15, 100                                 |                   | 6                                  |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 27                       | 15, 100                                 |                   | 6                                  |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 28                       | 15, 100                                 |                   | 6                                  |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 29                       | 15, 100                                 |                   | 6                                  |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 30                       | 15, 80                                  |                   | 480                                |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 31                       | 15, 80                                  |                   | 480                                |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 32                       | 15, 80                                  |                   | 480                                |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Fine St                               | 35                       | 15, 80                                  |                   | 480                                |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 36                       | 15, 80                                  |                   | 480                                |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 37                       | 15, 80                                  |                   | 480                                |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 38                       | 15, 80                                  |                   | 480                                |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 39                       | 15, 80                                  |                   | 480                                |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Albert St                             | 32                       | 15, 80                                  |                   | 480                                |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 31                       | 15, 80                                  |                   | 480                                |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 30                       | 15, 80                                  |                   | 480                                |  |                                      |                 |                                   |  |   |                             |                             |       |         |    |
|                               | Do                                    | 29                       | 15, 80                                  |                   | 480                                |  | 130                                  |                 |                                   |  |   |                             |                             |       | 130     |    |
|                               |                                       |                          |   | 80905             | 30                                 | 21241                                  | 26000                                | 30              | 26000                             | 400                                      | 1260  | 27055                       | 30                          | 22    | 82      |    |

Assessment Roll for the Baldwin Ward

NAMES OF TAXABLE PARTIES.

| 1    |                         | 2                           | 3             | 4              | 5             | 6                   | 7 | 8              |
|------|-------------------------|-----------------------------|---------------|----------------|---------------|---------------------|---|----------------|
| Nos. | OCCUPANTS.              | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age.          | OWNERS AND ADDRESS. |   | Non-Residents. |
| 592x | MacLean Lot             |                             |               |                |               | A. L. Smith         |   |                |
| 593x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 594x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 595x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 596x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 597x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 598x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 601x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 602x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 603x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 604x | Ø                       |                             |               |                | ✓ A. J. Brown |                     |   |                |
| 605x | Ø                       |                             |               |                | ✓ A. L. Smith |                     |   |                |
| 606x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 607x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 608x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 609x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 610x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 611x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 612x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 613x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 614x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 615x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 616x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 617x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 618x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 619x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 620x | J. S. Hale & S. Bell Jr |                             |               |                | ✓ Ø           |                     |   |                |
| 621x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 622x | MacLean                 |                             |               |                | ✓ Ø           |                     |   |                |
| 623x | Ø                       |                             |               |                | ✓ Ø           |                     |   |                |
| 624x | Jas. S. Bell Jr         |                             |               |                | ✓ Ø           |                     |   |                |
| 625x | John Jeannine Ains      |                             |               |                | ✓ Ø           |                     |   |                |

VALUE AND DESCRIPTION OF REAL PROPERTY

| VALUATION OF REAL PROPERTY. |                                       |                          |   |                    |                                    |  |                                      | PERSONAL PROPERTY. |                                   |  | 20  | 21                                  | 22                                  | 23                                  | 24      |
|-----------------------------|---------------------------------------|--------------------------|---|--------------------|------------------------------------|--|--------------------------------------|--------------------|-----------------------------------|--|---|-------------------------------------|-------------------------------------|-------------------------------------|---------|
| 9                           | 10                                    | 11                       | 12                                      | 13                 | 14                                 | 15                                     | 16                                   | 17                 | 18                                | 19                                       |   |                                     |                                     |                                     |         |
| School Section.             | Street, Square, or other designation. | No. of Lot or House, &c. | No. of Acres, Feet or other Measurement | Value of each Lot. | Annual Value of each Lot or Parcel | Annual Value of each House or Building | Total Annual Value of Real Property. | Taxable Income.    | Total Value of Personal Property. | Total Annual Value of Personal Property. | Quakers, or Friends, or Community, or Persons from 21 to 60 Years of Age. | Persons from 21 to 60 Years of Age. | Persons from 21 to 60 Years of Age. | Persons from 21 to 60 Years of Age. | Blacks. |
|                             |                                       |                          |   |                    |                                    |  |                                      |                    |                                   |  |   |                                     |                                     |                                     |         |
| W Allene St                 | 28                                    | 15 acres                 | 80                                      | 4854               | 30                                 | 21241                                  | 26095                                | 20600              | 600                               | 1260                                     | 27353   | 22                                  | 55                                  |                                     |         |
|                             | 29                                    | 15                       | 80                                      | 4854               | 30                                 |  |                                      |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 26                                    | 15                       | 80                                      | 4854               | 30                                 |  |                                      |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 25                                    | 15                       | 80                                      | 4854               | 30                                 |  |                                      |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 23                                    | 15                       | 80                                      | 4854               | 30                                 |  |                                      |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 22                                    | 32 1/2                   | 80                                      | 4854               | 30                                 |  |                                      |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 19                                    | 15                       | 80                                      | 4854               | 30                                 |  |                                      |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 18                                    | 15                       | 80                                      | 4854               | 30                                 |  |                                      |                    |                                   |  |   |                                     |                                     |                                     |         |
| 1 Hotel St                  | 16                                    | 15                       | 120                                     | 720                |                                    |  | 450                                  |                    |                                   |  | 450   |                                     |                                     |                                     |         |
|                             | 17                                    | 15                       | 150                                     | 9                  |                                    |  | 9                                    |                    |                                   |  | 9   |                                     |                                     |                                     |         |
|                             | 15                                    | 15                       | 150                                     | 9                  |                                    |  | 9                                    |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 14                                    | 15                       | 150                                     | 9                  |                                    |  | 9                                    |                    |                                   |  |   |                                     |                                     |                                     |         |
| W Allene St                 | 13                                    | 15                       | 150                                     | 9                  |                                    |  | 9                                    |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 12                                    | 15                       | 100                                     | 6                  |                                    |  | 6                                    |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 11                                    | 15                       | 125                                     | 750                |                                    |  |                                      |                    |                                   |  |   |                                     |                                     |                                     |         |
| N Queen St                  | 9                                     | 15                       | 150                                     | 9                  |                                    |  | 9                                    |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 10                                    | 15                       | 150                                     | 9                  |                                    |  | 58                                   | 58                 |                                   |  | 58  |                                     |                                     |                                     |         |
|                             | 8                                     | 15                       | 200                                     | 12                 |                                    |  |                                      |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 7                                     | 15                       | 200                                     | 12                 |                                    |  |                                      |                    |                                   |  |   |                                     |                                     |                                     |         |
| N Allene St                 | 10                                    | 15                       | 150                                     | 9                  |                                    |  | 9                                    |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 5                                     | 15                       | 175                                     | 10                 | 50                                 |  |                                      |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 4                                     | 15                       | 150                                     | 9                  |                                    |  | 52                                   | 52                 |                                   |  | 52  |                                     |                                     |                                     |         |
|                             | 3                                     | 15                       | 150                                     | 9                  |                                    |  | 9                                    |                    |                                   |  |   |                                     |                                     |                                     |         |
| N Bridge St                 | 1                                     | 15                       | 150                                     | 9                  |                                    |  | 9                                    |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 2                                     | 15                       | 200                                     | 12                 |                                    |  | 30                                   | 30                 |                                   |  | 30  |                                     |                                     |                                     |         |
|                             | 1                                     | 15                       | 150                                     | 9                  |                                    |  | 9                                    |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 2                                     | 15                       | 120                                     | 72                 |                                    |  | 16                                   | 16                 |                                   |  | 16  |                                     |                                     |                                     |         |
| E Allene St                 | 3                                     | 15                       | 150                                     | 9                  |                                    |  | 9                                    |                    |                                   |  |   |                                     |                                     |                                     |         |
|                             | 4                                     | 15                       | 150                                     | 9                  |                                    |  | 18                                   | 18                 |                                   |  | 18  |                                     |                                     |                                     |         |
|                             | 5                                     | 15                       | 100                                     | 6                  |                                    |  | 6                                    | 6                  |                                   |  | 6   |                                     |                                     |                                     |         |
| S Queen St                  | 8                                     | 15                       | 100                                     | 6                  |                                    |  | 6                                    | 6                  |                                   |  | 6   |                                     |                                     |                                     |         |
|                             |                                       |                          |   | 84935              | 5000                               | 21241                                  | 26095                                | 20600              | 400                               | 1260                                     | 27353   | 22                                  | 55                                  |                                     |         |

Assessment Roll for the Baldwin Ward

## NAMES OF TAXABLE PARTIES.

| 1     | 2                     | 3                           | 4             | 5              | 6               | 7                   |
|-------|-----------------------|-----------------------------|---------------|----------------|-----------------|---------------------|
| Nos.  | OCCUPANTS.            | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age.            | OWNERS AND ADDRESS. |
| 1627x | Howard<br>Vacant lot. |                             |               |                |                 | A. L. Smith,        |
| 1628x | Do                    |                             |               |                |                 | Do                  |
| 1629x | Do                    |                             |               |                |                 | Do                  |
| 1630x | Do                    |                             |               |                |                 | Do                  |
| 1631x | Do                    |                             |               |                |                 | Do                  |
| 1632x | Do                    |                             |               |                |                 | Do                  |
| 1633x | Willm. Sutherland     | Merian                      | F. H          | 36             | W. Sutherland   |                     |
| 1634x | Vacant lot.           |                             |               |                |                 | A. L. Smith         |
| 1635x | Joseph Wilson         |                             |               |                |                 | Do                  |
| 1636x | Do                    |                             |               |                |                 | Do                  |
| 1637x | John Harvey           | Carpenter                   | F. H          | 36             | John Harvey     |                     |
| 1638x | John Suffrey          | Gardener                    | H. W.         | 51             | Vincent Saffrey |                     |
| 1639x | Vacant lot.           |                             |               |                |                 | A. L. Smith,        |
| 1640x | Do                    |                             |               |                |                 | E. W. Holden,       |
| 1641x | John Arie             |                             |               |                |                 | Do                  |
| 1643x | Vacant lot            |                             |               |                |                 | E. G. Lebecroft,    |
| 1644x | Do                    |                             |               |                |                 | E. W. Holden        |
| 1647x | Do                    |                             |               |                |                 | A. L. Smith,        |
| 1648x | Do                    |                             |               |                |                 | Do                  |
| 1649x | Do                    |                             |               |                |                 | Do                  |
| 1650x | Do                    |                             |               |                |                 | Do                  |
| 1651x | Do                    |                             |               |                |                 | Do                  |
| 1652x | Do                    |                             |               |                |                 | Do                  |
| 1653x | Do                    |                             |               |                |                 | Do                  |
| 1654x | Do                    |                             |               |                |                 | Do                  |
| 1655x | Do                    |                             |               |                |                 | Do                  |
| 1656x | Do                    |                             |               |                |                 | Do                  |
| 1657x | Vacant House,         |                             |               |                |                 | Willm. McArthur     |
| 1658x | Vacant Lot,           |                             |               |                |                 | A. L. Smith         |
| 1659x | Do                    |                             |               |                |                 | Do                  |
| 1660x | Do                    |                             |               |                |                 | Do                  |

## Town of Belleville,

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Assessment Roll for the Baldwin Ward

| NAMES OF TAXABLE PARTIES. |               |                             |              |               |      |                     |                |
|---------------------------|---------------|-----------------------------|--------------|---------------|------|---------------------|----------------|
| 1                         | 2             | 3                           | 4            | 5             | 6    | 7                   | 8              |
| Nos.                      | OCCUPANTS.    | PROFESSION, OCCUPATION, &c. | Freeholders. | Householders. | Age. | OWNERS AND ADDRESS. | Non-Residents. |
| 665                       | Peter Mawille | Cook                        |              |               | 52   | Peter Mawille       |                |
| 666                       | vacant lot    |                             |              |               |      |                     |                |
| 667                       | Do            |                             |              |               |      |                     |                |
| 668                       | Do            |                             |              |               |      |                     |                |
| 669                       | Do            |                             |              |               |      |                     |                |
| 670                       | Do            |                             |              |               |      |                     |                |
| 671                       | Do            |                             |              |               |      |                     |                |
| 672                       | Do            |                             |              |               |      |                     |                |
| 673                       | Do            |                             |              |               |      |                     |                |
| 674                       | Do            |                             |              |               |      |                     |                |
| 675                       | Do            |                             |              |               |      |                     |                |
| 676                       | Do            |                             |              |               |      |                     |                |
| 677                       | Do            |                             |              |               |      |                     |                |
| 678                       | Do            |                             |              |               |      |                     |                |
| 679                       | Do            |                             |              |               |      |                     |                |
| 680                       | Do            |                             |              |               |      |                     |                |
| 681                       | Do            |                             |              |               |      |                     |                |
| 682                       | Do            |                             |              |               |      |                     |                |
| 683                       | Do            |                             |              |               |      |                     |                |
| 684                       | Do            |                             |              |               |      |                     |                |
| 685                       | Do            |                             |              |               |      |                     |                |
| 686                       | French Iris   |                             |              |               |      |                     |                |
| 687                       | Do            |                             |              |               |      |                     |                |
| 688                       | Do            |                             |              |               |      |                     |                |
| 689                       | Do            |                             |              |               |      |                     |                |
| 690                       | Do            |                             |              |               |      |                     |                |
| 691                       | vacant lot    |                             |              |               |      |                     |                |
| 692                       | Do            |                             |              |               |      |                     |                |
| 693                       | Do            |                             |              |               |      |                     |                |
| 694                       | Do            |                             |              |               |      |                     |                |
| 703                       | Do            |                             |              |               |      |                     |                |
| 704                       | Do            |                             |              |               |      |                     |                |
| 705                       | Do            |                             |              |               |      |                     |                |
| 706                       | Do            |                             |              |               |      |                     |                |
| 707                       | Do            |                             |              |               |      |                     |                |
| 708                       | Do            |                             |              |               |      |                     |                |
| 709                       | Do            |                             |              |               |      |                     |                |
| 710                       | Do            |                             |              |               |      |                     |                |
| 711                       | Do            |                             |              |               |      |                     |                |
| 712                       | Do            |                             |              |               |      |                     |                |
| 713                       | Do            |                             |              |               |      |                     |                |

Town of Belleville, 1863.

VALUE AND DESCRIPTION OF REAL PROPERTY.

| 9<br>School<br>Section | 10<br>Street, Square, or<br>other designation. | 11<br>No. of Lot<br>or<br>House, &c. | 12<br>No. of Acres,<br>Feet or other<br>Measurement | 13<br>Value of<br>each Lot. | 14<br>Annual Value<br>of each Lot or<br>Parcel. | 15<br>Annual Value<br>of each House<br>or Building. | 16<br>Total Annual<br>Value of Real<br>Property. | PERSONAL PROPERTY.       |   |  | 20    | 21<br>Quaque,<br>Xenonite, or<br>Tumkite, or<br>Persons from 21<br>to 60 Years | 22 | 23 | 24 |
|------------------------|--|--------------------------------------|---|-----------------------------|---|---|--|--------------------------|---|--|-------|--|----|----|----|
|                        |  |                                      |   |                             |   |   |  | 17<br>Taxable<br>Income. | 18<br>Total Value<br>of Personal<br>Property. | 19<br>Total Annual<br>Value of Per-<br>sonal Property. | 20    | 21<br>Quaque,<br>Xenonite, or<br>Tumkite, or<br>Persons from 21<br>to 60 Years | 22 | 23 | 24 |
| W Reed St              | 29   |                                      |   | 37605                       | 5256  | 21333   | 26589  | 20600                    | 400   | 1260   | 27849 | 32   | 34 |    |    |
|                        | 28 $\frac{1}{2}$ acres                         | 180                                  | 9   |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 27 $\frac{1}{2}$ "                             | 75                                   | 4 <sup>50</sup>                                     |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 26 $\frac{1}{2}$ "                             | 75                                   | 4 <sup>50</sup>                                     |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 25 $\frac{1}{2}$ "                             | 150                                  | 9   |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 24 $\frac{1}{2}$ "                             | 150                                  | 9   |                             |   |   |  |                          |   |  |       |  |    |    |    |
| S Hotel St             | 15 $\frac{1}{2}$ "                             | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 14 $\frac{1}{2}$ "                             | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
| W Reed St              | 13 $\frac{1}{2}$ "                             | 75                                   | 4 <sup>50</sup>                                     |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 12 $\frac{1}{2}$ "                             | 75                                   | 4 <sup>50</sup>                                     |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 11 $\frac{1}{2}$ "                             | 75                                   | 4 <sup>50</sup>                                     |                             |   |   |  |                          |   |  |       |  |    |    |    |
| N Queen St             | 9 $\frac{1}{2}$ "                              | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 10 $\frac{1}{2}$ "                             | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
| S                      | 8 $\frac{1}{2}$ "                              | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 7 $\frac{1}{2}$ "                              | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
| W Reed St              | 6 $\frac{1}{2}$ "                              | 80                                   | 4 <sup>50</sup>                                     |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 5 $\frac{1}{2}$ "                              | 80                                   | 4 <sup>50</sup>                                     |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 4 $\frac{1}{2}$ "                              | 80                                   | 4 <sup>50</sup>                                     |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 3 $\frac{1}{2}$ "                              | 80                                   | 4 <sup>50</sup>                                     |                             |   |   |  |                          |   |  |       |  |    |    |    |
| N Bridge St            | 1 $\frac{1}{2}$ "                              | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 2 $\frac{1}{2}$ "                              | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
| S Queen St             | 9 $\frac{1}{2}$ "                              | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 10 $\frac{1}{2}$ "                             | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
| E Reed St              | 11 $\frac{1}{2}$ "                             | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 12 $\frac{1}{2}$ "                             | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 13 $\frac{1}{2}$ "                             | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 15 $\frac{1}{2}$ "                             | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
| S Hotel St             | 14 $\frac{1}{2}$ "                             | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 16 $\frac{1}{2}$ "                             | 100                                  | 6   |                             |   |   |  |                          |   |  |       |  |    |    |    |
| T                      | 17 $\frac{1}{2}$ "                             | 80                                   | 4 <sup>50</sup>                                     |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 18 $\frac{1}{2}$ "                             | 80                                   | 4 <sup>50</sup>                                     |                             |   |   |  |                          |   |  |       |  |    |    |    |
| E Reed St              | 19 $\frac{1}{2}$ "                             | 80                                   | 4 <sup>50</sup>                                     |                             |   |   |  |                          |   |  |       |  |    |    |    |
|                        | 40.530   | 40                                   | 21357   | 26792                       | 20600   | 400   | 1260   | 28052                    | 40  | 22   | 34    |  |    |    |    |

Assessment Roll for the Baldwin Ward

NAMES OF TAXABLE PARTIES.

| 1    | 2              | 3                           | 4             | 5              | 6    | 7                   | 8              |
|------|----------------|-----------------------------|---------------|----------------|------|---------------------|----------------|
| No.  | OCCUPANTS.     | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age. | OWNERS AND ADDRESS. | Non-Residents. |
| 714x | Jacob Newkamal | Laborer                     |               |                | 53   | A L Smith           |                |
| 715x | Macom          |                             |               |                |      | Do                  |                |
| 716x | Do             |                             |               |                |      | Do                  |                |
| 717x | Piston Right   | Machinist                   |               |                | 39   | Do                  |                |
| 718x | Macant         |                             |               |                |      | Do                  |                |
| 719x | Do             |                             |               |                |      | Do                  |                |
| 720x | Do             |                             |               |                |      | Do                  |                |
| 721x | Do             |                             |               |                |      | Do                  |                |
| 722x | Do             |                             |               |                |      | Do                  |                |
| 723x | Do             |                             |               |                |      | Do                  |                |
| 724x | Do             |                             |               |                |      | Do                  |                |
| 725x | Do             |                             |               |                |      | Do                  |                |
| 726x | Do             |                             |               |                |      | Do                  |                |
| 727x | Do             |                             |               |                |      | Do                  |                |
| 728x | Do             |                             |               |                |      | Do                  |                |
| 729x | Do             |                             |               |                |      | Do                  |                |
| 730x | Do             |                             |               |                |      | Do                  |                |
| 731x | Do             |                             |               |                |      | Do                  |                |
| 732x | Do             |                             |               |                |      | Do                  |                |
| 733x | Do             |                             |               |                |      | Do                  |                |
| 734x | Do             |                             |               |                |      | Do                  |                |
| 735x | Do             |                             |               |                |      | Do                  |                |
| 736x | Do             |                             |               |                |      | Do                  |                |
| 737x | Do             |                             |               |                |      | Do                  |                |
| 738x | Do             |                             |               |                |      | Do                  |                |
| 739x | Do             |                             |               |                |      | Do                  |                |
| 740x | Do             |                             |               |                |      | Do                  |                |
| 741x | Do             |                             |               |                |      | Do                  |                |
| 742x | Do             |                             |               |                |      | Do                  |                |
| 743x | Do             |                             |               |                |      | Do                  |                |
| 744x | Do             |                             |               |                |      | Do                  |                |

Town of Bellville

186

VALUE AND DESCRIPTION OF REAL PROPERTY

| INVENTORY OF REAL PROPERTY.           |                          |   |                    |                                     |   |                                      | PERSONAL PROPERTY. |                                   |  |   | 20                              | 21                                  | 22      | 23 | 24 |
|---------------------------------------|--------------------------|---|--------------------|-------------------------------------|---|--------------------------------------|--------------------|-----------------------------------|--|---|---------------------------------|-------------------------------------|---------|----|----|
| 10                                    | 11                       | 12                                      | 13                 | 14                                  | 15                                      | 16                                   | 17                 | 18                                | 19                                       | Total Annual Value of Real and Personal Property. | Quakers, or Friends, or Takers. | Persons from 21 to 60 Years of Age. | Blacks. |    |    |
| Street, Square, or other designation. | No. of Lot or House, &c. | No. of Acres, Feet or other Measurement | Value of each Lot. | Annual Value of each Lot or Parcel. | Annual Value of each House or Building. | Total Annual Value of Real Property. | Taxable Income.    | Total Value of Personal Property. | Total Annual Value of Personal Property. |   |                                 |                                     |         |    |    |
|                                       |                          |   |                    | 40                                  |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th Street                            | 20                       |   |                    | 908.90                              | 5435.7                                  | 2135.7                               | 2675.2             | 2000                              | 400                                      | 1260  | 2805.6                          | 40                                  | 22.84   | 1  |    |
| 8th                                   | 21                       | 1/2-Acre.                               | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 22                       | 1/8 "                                   | 80                 | 400                                 |   |                                      | 900                |                                   |  |   |                                 | 900                                 |         |    |    |
| 8th                                   | 23                       |   |                    |                                     |   |                                      | 20                 | 20                                |  |   |                                 | 20                                  |         | 1  |    |
| 8th                                   | 24                       | 1/5-Acre.                               | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 25                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 26                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 27                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 28                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 29                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 30                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 31                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 32                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 33                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| Pine St                               | 34                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 34                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 36                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 37                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 38                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 39                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 34                       | 1/6 "                                   | 80                 | 400                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| Lewis St                              | 33                       | 1/6 "                                   | 60                 | 360                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 32                       | 1/6 "                                   | 60                 | 360                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 31                       | 1/6 "                                   | 60                 | 360                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 30                       | 1/6 "                                   | 60                 | 360                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 29                       | 1/6 "                                   | 60                 | 360                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 28                       | 1/6 "                                   | 60                 | 360                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 27                       | 1/6 "                                   | 60                 | 360                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 26                       | 1/6 "                                   | 60                 | 360                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 25                       | 1/6 "                                   | 60                 | 360                                 |   |                                      |                    |                                   |  |   |                                 |                                     |         |    |    |
| 8th                                   | 24                       | 1/6 "                                   | 60                 | 360                                 |   |                                      | 117.60             |                                   |  |   |                                 | 117.60                              |         |    |    |
|                                       |                          |   |                    | 927.10                              | 556.2                                   | 2139.7                               | 2695.4             | 2060.0                            | 400                                      | 1260  | 2821.9                          | 40                                  | 22.86   |    |    |

## Assessment Roll for the Baldwin Ward

## NAMES OF TAXABLE PARTIES.

| 1    | 2          | 3                           | 4             | 5              | 6    | 7                     | 8              |
|------|------------|-----------------------------|---------------|----------------|------|-----------------------|----------------|
| Nos. | OCCUPANTS. | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age. | OWNERS AND ADDRESS.   | Non-Residents. |
|      | Ground     |                             |               |                |      |                       |                |
| 461  | 745 Vacant |                             |               |                |      | re A. L. Smith        |                |
| "    | 746        | Do                          |               |                |      | Do                    |                |
| "    | 747        | Do                          |               |                |      | Do                    |                |
| "    | 748        | Do                          |               |                |      | Do                    |                |
| "    | 749        | Do                          |               |                |      | Do                    |                |
| 462  | 750        | Do                          |               |                |      | Do                    |                |
| 463  | 751        | Do                          |               |                |      | Do                    |                |
| 464  | 752        | Do                          |               |                |      | Do                    |                |
| 465  | 753        | Do                          |               |                |      | estate of W. Thompson |                |
| 466  | 754        | Do                          |               |                |      | Do                    |                |
| 467  | 755        | Do                          |               |                |      | Do                    |                |
| 468  | 756        | Do                          |               |                |      | re A. L. Smith        |                |
| 469  | 757        | Do                          |               |                |      | Do                    |                |
| 470  | 758        | Do                          |               |                |      | Do                    |                |
| 471  | 759        | Do                          |               |                |      | Do                    |                |
| 472  | 760        | Do                          |               |                |      | Do                    |                |
| 473  | 761        | Do                          |               |                |      | Do                    |                |
| 474  | 762        | Do                          |               |                |      | Do                    |                |
| 475  | 763        | Do                          |               |                |      | Do                    |                |
| 476  | 764        | Do                          |               |                |      | Do                    |                |
| 477  | 765        | Do                          |               |                |      | Do                    |                |
| 478  | 766        | Do                          |               |                |      | Do                    |                |
| 479  | 767        | Do                          |               |                |      | Do                    |                |
| 480  | 768        | Do                          |               |                |      | Do                    |                |
| 481  | 769        | Do                          |               |                |      | Do                    |                |
| 482  | 770        | Do                          |               |                |      | Do                    |                |
| 483  | 771        | Do                          |               |                |      | Do                    |                |
| 484  | 772        | Do                          |               |                |      | Do                    |                |
| 485  | 773        | Do                          |               |                |      | Do                    |                |
| 486  | 774        | Do                          |               |                |      | Do                    |                |
| 487  | 775        | Do                          |               |                |      | Do                    |                |
| 488  | 776        | Do                          |               |                |      | Do                    |                |

Town of Belleville,

1863

VALUE AND DESCRIPTION OF REAL PROPERTY

Assessment Roll for the Baldwin Ward

NAMES OF TAXABLE PARTIES.

| 1   | 2                     | 3                           | 4             | 5              | 6    | 7                    | 8              |
|-----|-----------------------|-----------------------------|---------------|----------------|------|----------------------|----------------|
| No. | OCCUPANTS.            | PROFESSION, OCCUPATION, &c. | Free-holders. | House-holders. | Age. | OWNERS AND ADDRESS.  | Non-Residents. |
| 777 | Howard<br>Vacant      |                             |               |                |      | A. L. Smith          |                |
| 778 | Do                    |                             |               |                |      | Do                   |                |
| 779 | Do                    |                             |               |                |      | Do                   |                |
| 780 | Do                    |                             |               |                |      | Estate of W Thompson |                |
| 781 | Do                    |                             |               |                |      | Do                   |                |
| 782 | Do                    |                             |               |                |      | A. L. Smith          |                |
| 783 | Do                    |                             |               |                |      | Do                   |                |
| 784 | Do                    |                             |               |                |      | Do                   |                |
| 785 | Do                    |                             |               |                |      | Do                   |                |
| 786 | Do                    |                             |               |                |      | Do                   |                |
| 787 | Do                    |                             |               |                |      | Do                   |                |
| 788 | Do                    |                             |               |                |      | Do                   |                |
| 789 | Do                    |                             |               |                |      | Do                   |                |
| 790 | Do                    |                             |               |                |      | Do                   |                |
| 791 | Do                    |                             |               |                |      | Do                   |                |
| 792 | Do                    |                             |               |                |      | Do                   |                |
| 793 | Do                    |                             |               |                |      | Do                   |                |
| 794 | Do                    |                             |               |                |      | Do                   |                |
| 795 | Do                    |                             |               |                |      | Do                   |                |
| 796 | Do                    |                             |               |                |      | Do                   |                |
| 797 | Do                    |                             |               |                |      | Do                   |                |
| 798 | Do                    |                             |               |                |      | Do                   |                |
| 799 | Do                    |                             |               |                |      | Do                   |                |
| 800 | Do                    |                             |               |                |      | Do                   |                |
| 801 | Do                    |                             |               |                |      | Do                   |                |
| 802 | Do                    |                             |               |                |      | Do                   |                |
| 803 | Do                    |                             |               |                |      | Do                   |                |
| 804 | Grand Trunk Rail Road |                             |               |                |      | John Bell agent      |                |
| 821 | Vacant                |                             |               |                |      | Gilbert Gray         |                |
| 822 | Do                    |                             |               |                |      | Do                   |                |
| 836 | Do                    |                             |               |                |      | Do                   |                |
| 837 | Do                    |                             |               |                |      | Do                   |                |

Town of Billerville

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VALUE AND DESCRIPTION OF REAL PROPERTY

| Value and Description of Real Property.  |                                |   |                       |   |   |  |                     |   |  | Personal Property. |   |   | 20                             | 21   | 22      | 23   | 24 |
|--|--------------------------------|---|-----------------------|---|---|--|---------------------|---|--|--------------------|---|---|--------------------------------|------|---------|------|----|
| 9  | 10                             | 11  | 12                    | 13  | 14  | 15   | 16                  | 17                                      | 18   | 19                 | Total Annual Value of Real and Personal Property. | Quakers, or<br>Monists, or<br>Worshippers | Persons from 21<br>to 60 Years | Dogs | Bitches |      |    |
| Street, Square, or<br>other designation. | No. of Lot<br>or<br>House, &c. | No. of Acres,<br>Feet or other<br>Measurement | Value of<br>each Lot. | Annual Value<br>of each<br>Lot or Parcel. | Annual Value<br>of each House<br>or Building. | Total Annual<br>Value of Real<br>Property. | Taxable<br>Income.  | Total Value<br>of Personal<br>Property. | Total Annual<br>Value of Per-<br>sonal Property. |                    |   |   |                                |      |         |      |    |
| 6 Louis St                               | 10                             | 1/2 acre                                      | 40                    | 240                                       | 5677 <sup>20</sup>                            | 21397 <sup>20</sup>                        | 27074 <sup>20</sup> | 20600                                   | 400  | 1260               | 28384 <sup>20</sup>                               |   |                                |      |         |      |    |
|  | 11                             | 1/2 "   | 40                    | 240                                       |   |  |                     |   |  |                    |   |   |                                |      |         | 2286 |    |
|  | 12                             | 1/2 " "                                       | 40                    | 240                                       |   |  |                     |   |  |                    |   |   |                                |      |         | 720  |    |
|  | 13                             | 1/2 " "                                       | 40                    | 240                                       |   |  |                     |   |  |                    |   |   |                                |      |         | 1400 |    |
|  | 14                             | 1/2 " "                                       | 40                    | 240                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 15                             | 1/2 " "                                       | 40                    | 240                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 16                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 17                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 18                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 19                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 20                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 21                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 22                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 23                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 24                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 25                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 26                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 27                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 28                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 29                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 30                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 31                             | 1/2 " "                                       | 30                    | 180                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 32                             | 1/2 " "                                       | 40                    | 240                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 33                             | 1/2 " "                                       | 40                    | 240                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
| Spine St                                 | 34                             | 1/2 " "                                       | 80                    | 480                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
| N 8 <sup>o</sup>                         | 35                             | 1/2 " "                                       | 80                    | 480                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
| 8 Octavia St                             | 36                             | 1/2 " "                                       | 80                    | 480                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
| 6 New Market                             | 3660                           | 4392  | 265 <sup>52</sup>     | 263 <sup>52</sup>                         |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
| Ward St                                  | 14                             | 1/2 acre                                      | 300                   | 30  |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  | 15                             | 1/2 " "                                       | 300                   | 30  |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
| 2 J. Lester St                           | 26                             | 1/2 " "                                       | 300                   | 30  |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
| W N                                      | 27                             | 1/2 " "                                       | 400                   | 240                                       |   |  |                     |   |  |                    |   |   |                                |      |         |      |    |
|  |                                |   |                       |   | 10195 <sup>72</sup>                           | 6117 <sup>20</sup>                         | 21397 <sup>20</sup> | 27514 <sup>20</sup>                     | 28600  | 400                | 1260  | 28774 <sup>20</sup>                       |                                |      |         | 2286 |    |

Assessment Roll for the

NAMES OF TAXABLE PARTIES.

VALUE AND DESCRIPTION OF REAL PROPERTY

# Assessment Roll for the

## NAMES OF TAXABLE PARTIES.

| 1<br>No. | 2<br>OCCUPANTS. | 3<br>PROFESSION, OCCUPATION, &c. | 4                 | 5                  | 6    | 7                   | 8<br>Non-<br>Resident. |
|----------|-----------------|----------------------------------|-------------------|--------------------|------|---------------------|------------------------|
|          |                 |                                  | Free-<br>holders. | House-<br>holders. | Age. | OWNERS AND ADDRESS. |                        |
|          |                 |                                  |                   |                    |      |                     |                        |

We do certify that We have set down in the above Assessment Roll all the real property held as aforesaid, in the Baldwin Ward of the Town of Bellville, and the true yearly value, thereof in each case, according to the best of Our information and judgment, and also that the said Assessment Roll contains a true statement of the aggregate amount of the personal property of every party named in the said Roll, and that We have estimated the same according to the best of Our information and belief, and We further certify that We have entered the names therein of all the resident householders and freeholders, and of all other freeholders who have required their names to be entered therein, with the true amount of property occupied or owned by each, and that We have not entered the names of any person whom We do not truly believe to be a householder or freeholder or the bona fide occupier or owner of the property set down opposite his name for his own use and benefit.

Declar'd before me, this <sup>20<sup>th</sup> day of Twenty-Third day of April 1863  
at Bellville in the County of Hastings  
British Columbia I do</sup>

Allen J. Peter  
William Afond  
Robert L. Innes  
Michael Nutly

We Michael Nutly, Allen Peter, William Afond & R. L. Innes, solemnly swear that the above certificate signed by us is true in all respects to the best of Our Knowledge and belief. So help me God.

Sworn before me at Bellville this  
Twenty-Third day of April 1863

British Columbia I do

Allen J. Peter  
William Afond  
Robert L. Innes  
Michael Nutly

VALUE AND DESCRIPTION OF REAL PROPERTY

I do certify that I have set down in the above, Appendix  
Roll all the real property held to taxation situated in the Baldwin Ward  
of the Town of Belleville, and the true yearly value thereof in each case, according  
to the best of my information and judgment, and also that the said Appendix  
Roll contains a true statement of the aggregate amount of the personal property  
of every person named in the said Roll, and that I have estimated the  
same according to the best of my information and belief, and I further  
certify that I have entered the names therein of all the resident householders  
and freeholders, and of all other freeholders who have required their names to  
be entered therein, with the true amount of property occupied or owned by  
each, and that I have not entered the name of any person whom I  
do not truly believe to be a householder or freeholder or the bone fide  
occupant or owner of the property set down opposite his name, for his own  
use and benefit -

Declar'd before me this  
day of 1863 at Bellville  
in the County of Hastings

I, Allan T. Petrie, do solemnly swear that the above certificate, signed by me, is true in all respects to the best of my knowledge, and belief. So help me God.

Spotted before me at Belleville this  
day of 18

# Assessment Roll for the

## NAMES OF TAXABLE PARTIES.

| 1<br>No. | 2<br>OCCUPANTS. | 3<br>PROFESSION, OCCUPATION, &c. | 4                 | 5                  | 6    | 7<br>OWNERS AND ADDRESS. | 8<br>Non-<br>Residents. |
|----------|-----------------|----------------------------------|-------------------|--------------------|------|--------------------------|-------------------------|
|          |                 |                                  | Free-<br>holders. | House-<br>holders. | Age. |                          |                         |
|          |                 |                                  |                   |                    |      |                          |                         |

I do certify that I have set down in the above Assessment Roll all the real property liable to taxation situate in the Baldwin Ward of the Town of Belleville, and the true yearly value thereof in each case, according to the best of my information and judgment, and also that the said Assessment Roll contains a true statement of the aggregate amount of the personal property of every party named in the said Roll and that I have estimated the same, according to the best of my information and belief, and I further certify that I have entered the names therein of all the resident householders and freeholders, and of all other freeholders who have required their names to be entered thereon, with the true amount of property occupied or owned by each, and that I know not exactly the name of any person whom I do not truly believe to be a householder or freeholder or the bona fide occupier or owner of the property set down opposite his name for his own use and benefit.

Declared before me this  
day of 1863 at  
Belleville in the County of Hastings

I William Alfred do solemnly swear that the above certificate signed by me is true in all respects to the best of my knowledge and belief - So help me God.

Sworn before me at Belleville, this

day of 1863

VALUE AND DESCRIPTION OF REAL PROPERTY

I do certify that I have, set down in the above, Appurtenant Roll all the real property liable to taxation situate in the Baldwin Ward of the Town of Wellsville, and the true yearly value thereof in each case, according to the best of my information and judgment, and also that the said Appurtenant Roll, contains a true statement of the aggregate amount of the personal property of every party named in the said Roll and that I have estimated the same according to the best of my information and belief, and I further certify that, I have entered the names therein of all the resident householders and freeholders and of all other freeholders who have, required their names to be entered therein, with the true amount of property occupied or owned by each, and that, I have, not entered the name of any person whom I do not fully believe to be a householder or freeholder or the bona fide, occupier or owner of the property set down opposite his name, for his own use and benefit.

Robert L. Jones do solemnly swear that the  
above certificate, signed by me, is true in all respects to the best of  
my knowledge, and belief - So help me God.  
I sworn before me at Bellville this  
day of January 1863